

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

REPUBLICAN PARTY

GOVERNOR

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NAMES OF  
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## CITY OF CENTER LINE

|    |     |       |       |      |
|----|-----|-------|-------|------|
| 07 | 95  | 102 * | 001   | 309  |
| 02 | 46  | 48 *  | 002   | 200  |
| 04 | 49  | 53 *  | 003   | 234  |
| 00 | 40  | 40 *  | 004   | 161  |
| 05 | 52  | 57 *  | 005   | 242  |
| 04 | 96  | 100 * | 901   | 482  |
| 22 | 378 | 400   | TOTAL | 1628 |

## CITY OF EASTPOINTE

|    |      |       |       |      |
|----|------|-------|-------|------|
| 03 | 59   | 62 *  | 001   | 294  |
| 05 | 67   | 72 *  | 002   | 296  |
| 08 | 64   | 72 *  | 003   | 307  |
| 04 | 71   | 75 *  | 004   | 348  |
| 08 | 96   | 104 * | 005   | 417  |
| 04 | 36   | 40 *  | 006   | 243  |
| 04 | 69   | 73 *  | 007   | 299  |
| 01 | 67   | 68 *  | 008   | 361  |
| 02 | 56   | 58 *  | 009   | 208  |
| 03 | 58   | 61 *  | 010   | 315  |
| 11 | 61   | 72 *  | 011   | 260  |
| 05 | 101  | 106 * | 012   | 365  |
| 03 | 67   | 70 *  | 013   | 227  |
| 07 | 70   | 77 *  | 014   | 315  |
| 06 | 94   | 100 * | 015A  | 344  |
| 00 | 00   | 00 *  | 015B  |      |
| 11 | 99   | 110 * | 016   | 390  |
| 02 | 38   | 40 *  | 017   | 168  |
| 87 | 1173 | 1260  | TOTAL | 5157 |

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REPUBLICAN PARTY

10TH STATE SENATE DISTRICT

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## CITY OF CENTER LINE

|     |           |      |
|-----|-----------|------|
| 68  | 68 * 001  | 309  |
| 35  | 35 * 002  | 200  |
| 39  | 39 * 003  | 234  |
| 30  | 30 * 004  | 161  |
| 34  | 34 * 005  | 242  |
| 74  | 74 * 901  | 482  |
| 280 | 280 TOTAL | 1628 |

## CITY OF EASTPOINTE

|     |           |      |
|-----|-----------|------|
| 45  | 45 * 001  | 294  |
| 50  | 50 * 002  | 296  |
| 59  | 59 * 003  | 307  |
| 65  | 65 * 004  | 348  |
| 86  | 86 * 005  | 417  |
| 32  | 32 * 006  | 243  |
| 61  | 61 * 007  | 299  |
| 53  | 53 * 008  | 361  |
| 41  | 41 * 009  | 208  |
| 45  | 45 * 010  | 315  |
| 54  | 54 * 011  | 260  |
| 85  | 85 * 012  | 365  |
| 50  | 50 * 013  | 227  |
| 54  | 54 * 014  | 315  |
| 78  | 78 * 015A | 344  |
| 00  | 00 * 015B | 344  |
| 85  | 85 * 016  | 390  |
| 31  | 31 * 017  | 168  |
| 974 | 974 TOTAL | 5501 |

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DEMOCRATIC PARTY

10TH STATE SENATE DISTRICT

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## CITY OF CENTER LINE

|     |           |      |
|-----|-----------|------|
| 171 | 171 * 001 | 309  |
| 119 | 119 * 002 | 200  |
| 148 | 148 * 003 | 234  |
| 93  | 93 * 004  | 161  |
| 153 | 153 * 005 | 242  |
| 311 | 311 * 901 | 482  |
| 995 | 995 TOTAL | 1628 |

## CITY OF EASTPOINTE

|      |            |      |
|------|------------|------|
| 163  | 163 * 001  | 294  |
| 172  | 172 * 002  | 296  |
| 179  | 179 * 003  | 307  |
| 209  | 209 * 004  | 348  |
| 243  | 243 * 005  | 417  |
| 157  | 157 * 006  | 243  |
| 165  | 165 * 007  | 299  |
| 225  | 225 * 008  | 361  |
| 107  | 107 * 009  | 208  |
| 189  | 189 * 010  | 315  |
| 145  | 145 * 011  | 260  |
| 171  | 171 * 012  | 365  |
| 111  | 111 * 013  | 227  |
| 171  | 171 * 014  | 315  |
| 161  | 161 * 015A | 344  |
| 00   | 00 * 015B  | 344  |
| 193  | 193 * 016  | 390  |
| 75   | 75 * 017   | 168  |
| 2836 | 2836 TOTAL | 5501 |

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## CITY OF ROSEVILLE

|      |            |      |
|------|------------|------|
| 39   | 39 * 001   | 227  |
| 50   | 50 * 002   | 249  |
| 68   | 68 * 003   | 416  |
| 86   | 86 * 004   | 378  |
| 79   | 79 * 005   | 434  |
| 42   | 42 * 007   | 231  |
| 67   | 67 * 008   | 397  |
| 70   | 70 * 009   | 330  |
| 38   | 38 * 010   | 182  |
| 56   | 56 * 011   | 310  |
| 61   | 61 * 012   | 312  |
| 53   | 53 * 013   | 281  |
| 33   | 33 * 014   | 226  |
| 105  | 105 * 015  | 513  |
| 70   | 70 * 016   | 549  |
| 44   | 44 * 017   | 245  |
| 109  | 109 * 018  | 477  |
| 30   | 30 * 019   | 211  |
| 57   | 57 * 020   | 329  |
| 73   | 73 * 022   | 350  |
| 68   | 68 * 023   | 342  |
| 1298 | 1298 TOTAL | 6989 |

## CITY OF WARREN

|    |          |     |
|----|----------|-----|
| 07 | 07 * 001 | 77  |
| 20 | 20 * 002 | 179 |
| 16 | 16 * 003 | 156 |
| 35 | 35 * 004 | 264 |
| 15 | 15 * 006 | 134 |
| 28 | 28 * 008 | 190 |
| 25 | 25 * 010 | 232 |
| 23 | 23 * 011 | 139 |

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DEMOCRATIC PARTY

10TH STATE SENATE DISTRICT

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## CITY OF ROSEVILLE

|      |            |      |
|------|------------|------|
| 146  | 146 * 001  | 227  |
| 147  | 147 * 002  | 249  |
| 250  | 250 * 003  | 416  |
| 211  | 211 * 004  | 378  |
| 251  | 251 * 005  | 434  |
| 148  | 148 * 007  | 231  |
| 252  | 252 * 008  | 397  |
| 194  | 194 * 009  | 330  |
| 108  | 108 * 010  | 182  |
| 203  | 203 * 011  | 310  |
| 171  | 171 * 012  | 312  |
| 173  | 173 * 013  | 281  |
| 135  | 135 * 014  | 226  |
| 302  | 302 * 015  | 513  |
| 356  | 356 * 016  | 549  |
| 153  | 153 * 017  | 245  |
| 232  | 232 * 018  | 477  |
| 121  | 121 * 019  | 211  |
| 190  | 190 * 020  | 329  |
| 206  | 206 * 022  | 350  |
| 186  | 186 * 023  | 342  |
| 4135 | 4135 TOTAL | 6989 |

## CITY OF WARREN

|     |           |     |
|-----|-----------|-----|
| 37  | 37 * 001  | 77  |
| 49  | 49 * 002  | 179 |
| 80  | 80 * 003  | 156 |
| 125 | 125 * 004 | 264 |
| 62  | 62 * 006  | 134 |
| 63  | 63 * 008  | 190 |
| 90  | 90 * 010  | 232 |
| 52  | 52 * 011  | 139 |

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## CITY OF WARREN

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|----|----------|-----|
| 29 | 29 * 012 | 214 |
| 32 | 32 * 013 | 197 |
| 13 | 13 * 015 | 80  |
| 16 | 16 * 016 | 122 |
| 07 | 07 * 017 | 125 |
| 09 | 09 * 018 | 135 |
| 07 | 07 * 020 | 85  |
| 07 | 07 * 021 | 92  |
| 07 | 07 * 022 | 81  |
| 18 | 18 * 023 | 141 |
| 16 | 16 * 024 | 161 |
| 09 | 09 * 026 | 108 |
| 08 | 08 * 027 | 58  |
| 17 | 17 * 028 | 149 |
| 35 | 35 * 029 | 242 |
| 14 | 14 * 032 | 121 |
| 09 | 09 * 033 | 113 |
| 10 | 10 * 034 | 152 |
| 26 | 26 * 036 | 180 |
| 09 | 09 * 037 | 120 |
| 15 | 15 * 038 | 101 |
| 17 | 17 * 039 | 132 |
| 26 | 26 * 040 | 148 |
| 17 | 17 * 041 | 177 |
| 31 | 31 * 042 | 250 |
| 03 | 03 * 043 | 36  |
| 22 | 22 * 045 | 175 |
| 44 | 44 * 046 | 309 |
| 07 | 07 * 047 | 104 |
| 30 | 30 * 048 | 283 |
| 30 | 30 * 049 | 156 |
| 50 | 50 * 050 | 250 |
| 30 | 30 * 052 | 151 |

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## CITY OF WARREN

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|-----|-----------|-----|
| 75  | 75 * 012  | 214 |
| 85  | 85 * 013  | 197 |
| 34  | 34 * 015  | 80  |
| 51  | 51 * 016  | 122 |
| 53  | 53 * 017  | 125 |
| 42  | 42 * 018  | 135 |
| 29  | 29 * 020  | 85  |
| 34  | 34 * 021  | 92  |
| 32  | 32 * 022  | 81  |
| 69  | 69 * 023  | 141 |
| 69  | 69 * 024  | 161 |
| 47  | 47 * 026  | 108 |
| 23  | 23 * 027  | 58  |
| 51  | 51 * 028  | 149 |
| 100 | 100 * 029 | 242 |
| 53  | 53 * 032  | 121 |
| 46  | 46 * 033  | 113 |
| 55  | 55 * 034  | 152 |
| 69  | 69 * 036  | 180 |
| 46  | 46 * 037  | 120 |
| 42  | 42 * 038  | 101 |
| 44  | 44 * 039  | 132 |
| 51  | 51 * 040  | 148 |
| 78  | 78 * 041  | 177 |
| 110 | 110 * 042 | 250 |
| 15  | 15 * 043  | 36  |
| 64  | 64 * 045  | 175 |
| 139 | 139 * 046 | 309 |
| 50  | 50 * 047  | 104 |
| 124 | 124 * 048 | 283 |
| 74  | 74 * 049  | 156 |
| 94  | 94 * 050  | 250 |
| 52  | 52 * 052  | 151 |

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## CITY OF WARREN

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|----|-----------|-----|
| 34 | 34 * 053  | 289 |
| 12 | 12 * 055  | 142 |
| 35 | 35 * 056  | 232 |
| 51 | 51 * 058  | 305 |
| 39 | 39 * 060  | 265 |
| 21 | 21 * 061  | 232 |
| 33 | 33 * 062  | 217 |
| 30 | 30 * 063  | 193 |
| 44 | 44 * 064  | 276 |
| 20 | 20 * 066  | 187 |
| 33 | 33 * 067  | 258 |
| 37 | 37 * 068  | 225 |
| 24 | 24 * 069  | 194 |
| 37 | 37 * 070  | 184 |
| 36 | 36 * 071  | 225 |
| 30 | 30 * 072  | 150 |
| 08 | 08 * 072A | 57  |
| 27 | 27 * 073  | 225 |
| 54 | 54 * 074  | 322 |
| 32 | 32 * 076  | 333 |
| 34 | 34 * 078  | 281 |
| 41 | 41 * 080  | 276 |
| 16 | 16 * 081  | 158 |
| 47 | 47 * 082  | 232 |
| 50 | 50 * 084  | 288 |
| 48 | 48 * 085  | 247 |
| 67 | 67 * 086  | 332 |
| 20 | 20 * 088  | 177 |
| 28 | 28 * 090  | 217 |
| 19 | 19 * 092  | 138 |
| 28 | 28 * 093  | 254 |
| 38 | 38 * 094  | 305 |
| 36 | 36 * 096  | 220 |

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## CITY OF WARREN

|     |           |     |
|-----|-----------|-----|
| 121 | 121 * 053 | 289 |
| 58  | 58 * 055  | 142 |
| 92  | 92 * 056  | 232 |
| 121 | 121 * 058 | 305 |
| 97  | 97 * 060  | 265 |
| 79  | 79 * 061  | 232 |
| 79  | 79 * 062  | 217 |
| 76  | 76 * 063  | 193 |
| 122 | 122 * 064 | 276 |
| 54  | 54 * 066  | 187 |
| 75  | 75 * 067  | 258 |
| 89  | 89 * 068  | 225 |
| 91  | 91 * 069  | 194 |
| 69  | 69 * 070  | 184 |
| 86  | 86 * 071  | 225 |
| 45  | 45 * 072  | 150 |
| 21  | 21 * 072A | 57  |
| 92  | 92 * 073  | 225 |
| 107 | 107 * 074 | 322 |
| 160 | 160 * 076 | 333 |
| 129 | 129 * 078 | 281 |
| 113 | 113 * 080 | 276 |
| 49  | 49 * 081  | 158 |
| 81  | 81 * 082  | 232 |
| 101 | 101 * 084 | 288 |
| 103 | 103 * 085 | 247 |
| 118 | 118 * 086 | 332 |
| 62  | 62 * 088  | 177 |
| 87  | 87 * 090  | 217 |
| 49  | 49 * 092  | 138 |
| 91  | 91 * 093  | 254 |
| 116 | 116 * 094 | 305 |
| 70  | 70 * 096  | 220 |

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REPUBLICAN PARTY

10TH STATE SENATE DISTRICT

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## CITY OF WARREN

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|------|--------------------|-------|
| 34   | 34 * 097           | 246   |
| 44   | 44 * 098           | 215   |
| 08   | 08 * 099           | 86    |
| 22   | 22 * 099A          | 246   |
| 30   | 30 * 100           | 145   |
| 32   | 32 * 101           | 184   |
| 23   | 23 * 102           | 187   |
| 25   | 25 * 103           | 183   |
| 57   | 57 * 105           | 289   |
| 52   | 52 * 106           | 294   |
| 39   | 39 * 108           | 311   |
| 38   | 38 * 109           | 293   |
| 47   | 47 * 110           | 269   |
| 288  | 288 * 901          | 1138  |
| 44   | 44 * 902           | 266   |
| 44   | 44 * 903           | 211   |
| 83   | 83 * 904           | 382   |
| 389  | 389 * 905          | 1473  |
| 158  | 158 * 906          | 789   |
| 332  | 332 * 907          | 1424  |
| 590  | 590 * 908          | 1990  |
| 4277 | 4277 TOTAL         | 24576 |
| 6829 | 6829 * GRAND TOTAL | 38694 |

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## CITY OF WARREN

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|-------|---------------------|-------|
| 91    | 91 * 097            | 246   |
| 61    | 61 * 098            | 215   |
| 37    | 37 * 099            | 86    |
| 80    | 80 * 099A           | 246   |
| 56    | 56 * 100            | 145   |
| 74    | 74 * 101            | 184   |
| 77    | 77 * 102            | 187   |
| 83    | 83 * 103            | 183   |
| 113   | 113 * 105           | 289   |
| 78    | 78 * 106            | 294   |
| 113   | 113 * 108           | 311   |
| 103   | 103 * 109           | 293   |
| 82    | 82 * 110            | 269   |
| 659   | 659 * 901           | 1138  |
| 164   | 164 * 902           | 266   |
| 132   | 132 * 903           | 211   |
| 197   | 197 * 904           | 382   |
| 716   | 716 * 905           | 1473  |
| 483   | 483 * 906           | 789   |
| 780   | 780 * 907           | 1424  |
| 946   | 946 * 908           | 1990  |
| 10586 | 10586 TOTAL         | 24576 |
| 18552 | 18552 * GRAND TOTAL | 38694 |

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11TH STATE SENATE DISTRICT

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13 51  
06 55  
02 21  
07 27  
08 44  
10 96  
03 31  
05 252

72 683

05 53  
08 86  
17 143  
16 56  
09 74

55 412

14 80  
29 85

43 165

84 316  
46 134  
46 100  
74 135

CITY OF MT. CLEMENS  
09 \* 001 225  
115 \* 002 316  
64 \* 003 206  
61 \* 004 189  
23 \* 005 150  
34 \* 006 172  
52 \* 008 174  
106 \* 009 279  
34 \* 010 84  
257 \* 901 649  
  
755 TOTAL 2444

CITY OF NEW BALTIMORE  
58 \* 001 232  
94 \* 002 299  
160 \* 003 494  
72 \* 004 217  
83 \* 901 246  
  
467 TOTAL 1488

CITY OF RICHMOND  
94 \* 001 270  
114 \* 002 299  
  
208 TOTAL 569

CITY OF ST CLAIR SHORES  
400 \* 001 865  
180 \* 002 539  
146 \* 005 549  
209 \* 006 674

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11TH STATE SENATE DISTRICT

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NAMES OF  
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## CITY OF MT. CLEMENS

163 30  
132 40  
88 30  
85 23  
81 26  
93 26  
77 24  
118 19  
35 06  
264 21

193 \* 001 225  
172 \* 002 316  
118 \* 003 206  
108 \* 004 189  
107 \* 005 150  
119 \* 006 172  
101 \* 008 174  
137 \* 009 279  
41 \* 010 84  
285 \* 901 649

1136 245

1381 TOTAL 2444

## CITY OF NEW BALTIMORE

94 22  
103 23  
183 32  
65 23  
106 14

116 \* 001 232  
126 \* 002 299  
215 \* 003 494  
88 \* 004 217  
120 \* 901 246

551 114

665 TOTAL 1488

## CITY OF RICHMOND

103 24  
113 17

127 \* 001 270  
130 \* 002 299

216 41

257 TOTAL 569

## CITY OF ST CLAIR SHORES

217 61  
170 44  
232 30  
223 53

278 \* 001 865  
214 \* 002 539  
262 \* 005 549  
276 \* 006 674

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## REPUBLICAN PARTY

## 11TH STATE SENATE DISTRICT

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| H S | E   |   | B   |
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| T   | R   |   |     |
| H   | G   |   |     |
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| Y   |     |   |     |

## CITY OF ST CLAIR SHORES

|      |      |           |       |
|------|------|-----------|-------|
| 23   | 88   | 111 * 008 | 379   |
| 27   | 38   | 65 * 009  | 277   |
| 46   | 172  | 218 * 010 | 759   |
| 51   | 227  | 278 * 012 | 781   |
| 57   | 172  | 229 * 014 | 665   |
| 36   | 153  | 189 * 016 | 579   |
| 63   | 129  | 192 * 017 | 610   |
| 37   | 146  | 183 * 018 | 587   |
| 19   | 58   | 77 * 019  | 296   |
| 20   | 77   | 97 * 021  | 295   |
| 54   | 202  | 256 * 022 | 732   |
| 23   | 92   | 115 * 024 | 376   |
| 33   | 96   | 129 * 025 | 443   |
| 36   | 134  | 170 * 026 | 482   |
| 37   | 201  | 238 * 027 | 778   |
| 17   | 115  | 132 * 029 | 540   |
| 34   | 83   | 117 * 032 | 319   |
| 15   | 101  | 116 * 035 | 318   |
| 49   | 131  | 180 * 036 | 542   |
| 41   | 113  | 154 * 041 | 512   |
| 38   | 86   | 124 * 042 | 398   |
| 1006 | 3299 | 4305      | 13295 |

## CHESTERFIELD TOWNSHIP

|    |     |           |     |
|----|-----|-----------|-----|
| 15 | 70  | 85 * 001  | 265 |
| 19 | 142 | 161 * 002 | 357 |
| 22 | 60  | 82 * 003  | 246 |
| 07 | 52  | 59 * 004  | 149 |
| 17 | 103 | 120 * 005 | 354 |
| 06 | 62  | 68 * 006  | 200 |
| 14 | 69  | 83 * 007  | 215 |
| 14 | 65  | 79 * 008  | 277 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY

11TH STATE SENATE DISTRICT

K D J W  
E E O A  
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NAMES OF  
CITIES AND  
TOWNSHIPS

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## CITY OF ST CLAIR SHORES

|      |      |           |             |
|------|------|-----------|-------------|
| 148  | 35   | 183 * 008 | 379         |
| 110  | 27   | 137 * 009 | 277         |
| 260  | 49   | 309 * 010 | 759         |
| 247  | 63   | 310 * 012 | 781         |
| 218  | 57   | 275 * 014 | 665         |
| 191  | 67   | 258 * 016 | 579         |
| 234  | 40   | 274 * 017 | 610         |
| 168  | 43   | 211 * 018 | 587         |
| 113  | 29   | 142 * 019 | 296         |
| 108  | 28   | 136 * 021 | 295         |
| 236  | 65   | 301 * 022 | 732         |
| 128  | 43   | 171 * 024 | 376         |
| 154  | 41   | 195 * 025 | 443         |
| 146  | 46   | 192 * 026 | 482         |
| 260  | 56   | 316 * 027 | 778         |
| 229  | 51   | 280 * 029 | 540         |
| 111  | 28   | 139 * 032 | 319         |
| 89   | 43   | 132 * 035 | 318         |
| 178  | 44   | 222 * 036 | 542         |
| 180  | 42   | 222 * 041 | 512         |
| 133  | 41   | 174 * 042 | 398         |
| 4483 | 1126 | 5609      | TOTAL 13295 |

## CHESTERFIELD TOWNSHIP

|     |    |           |     |
|-----|----|-----------|-----|
| 115 | 29 | 144 * 001 | 265 |
| 145 | 22 | 167 * 002 | 357 |
| 108 | 22 | 130 * 003 | 246 |
| 59  | 09 | 68 * 004  | 149 |
| 170 | 23 | 193 * 005 | 354 |
| 97  | 13 | 110 * 006 | 200 |
| 84  | 20 | 104 * 007 | 215 |
| 141 | 20 | 161 * 008 | 277 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

REPUBLICAN PARTY

11TH STATE SENATE DISTRICT

J B  
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NAMES OF  
  
CITIES AND  
  
TOWNSHIPS

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## CHESTERFIELD TOWNSHIP

15 64  
10 134  
16 76  
11 50  
09 36  
00 35  
06 22  
  
181 1040

79 \* 009 229  
144 \* 010 331  
92 \* 011 290  
61 \* 012 186  
45 \* 013 114  
35 \* 014 131  
28 \* 015 75

1221 TOTAL 3419

## CLINTON TOWNSHIP

55 303  
09 58  
18 63  
08 82  
00 04  
29 132  
17 78  
14 107  
12 65  
32 233  
16 77  
06 61  
15 52  
10 37  
17 113  
20 108  
19 88  
13 113  
25 184  
09 35  
15 106  
15 99

358 \* 001 882  
67 \* 002 220  
81 \* 003 292  
90 \* 004 343  
04 \* 005 147  
161 \* 006 438  
95 \* 007 328  
121 \* 008 334  
77 \* 009 241  
265 \* 010 603  
93 \* 011 349  
67 \* 012 217  
67 \* 013 261  
47 \* 014 210  
130 \* 015 410  
128 \* 016 308  
107 \* 017 394  
126 \* 018 356  
209 \* 019 413  
44 \* 020 237  
121 \* 021 378  
114 \* 022 305

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## DEMOCRATIC PARTY

## 11TH STATE SENATE DISTRICT

K D  
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NAMES OF  
CITIES AND  
TOWNSHIPS

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## CHESTERFIELD TOWNSHIP

104 23  
122 29  
136 29  
76 31  
47 11  
60 21  
24 14

127 \* 009 229  
151 \* 010 331  
165 \* 011 290  
107 \* 012 186  
58 \* 013 114  
81 \* 014 131  
38 \* 015 75

1488 316

1804 TOTAL 3419

## CLINTON TOWNSHIP

262 78  
80 21  
120 38  
124 53  
66 21  
168 33  
136 34  
123 31  
92 28  
163 55  
137 36  
91 25  
99 33  
78 28  
138 47  
72 37  
146 40  
112 50  
100 22  
101 34  
158 43  
100 33

340 \* 001 882  
101 \* 002 220  
158 \* 003 292  
177 \* 004 343  
87 \* 005 147  
201 \* 006 438  
170 \* 007 328  
154 \* 008 334  
120 \* 009 241  
218 \* 010 603  
173 \* 011 349  
116 \* 012 217  
132 \* 013 261  
106 \* 014 210  
185 \* 015 410  
109 \* 016 308  
186 \* 017 394  
162 \* 018 356  
122 \* 019 413  
135 \* 020 237  
201 \* 021 378  
133 \* 022 305

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## REPUBLICAN PARTY

## 11TH STATE SENATE DISTRICT

|     |     |   |     |
|-----|-----|---|-----|
| J B | J B | T | P T |
| O A | A R | O | O O |
| S C | C A | T | L T |
| E K | K N | A | L A |
| P U | D   | L | L   |
| H S | E   |   | B   |
|     | N   |   | O   |
|     | B   |   | O   |
| A   | U   |   | K   |
| N   | R   |   |     |
| T   | G   |   |     |
| H   |     |   |     |
| O   |     |   |     |
| N   |     |   |     |
| Y   |     |   |     |

## CLINTON TOWNSHIP

|     |      |       |       |       |
|-----|------|-------|-------|-------|
| 39  | 187  | 226 * | 023   | 572   |
| 27  | 129  | 156 * | 024   | 374   |
| 18  | 100  | 118 * | 025   | 413   |
| 23  | 155  | 178 * | 026   | 544   |
| 18  | 101  | 119 * | 030   | 365   |
| 06  | 43   | 49 *  | 031   | 200   |
| 17  | 155  | 172 * | 032   | 315   |
| 19  | 144  | 163 * | 033   | 495   |
| 69  | 174  | 243 * | 035   | 759   |
| 22  | 96   | 118 * | 036   | 352   |
| 33  | 138  | 171 * | 037   | 565   |
| 41  | 283  | 324 * | 038   | 746   |
| 34  | 156  | 190 * | 039   | 568   |
| 11  | 71   | 82 *  | 040   | 220   |
| 21  | 72   | 93 *  | 041   | 316   |
| 38  | 136  | 174 * | 042   | 409   |
| 04  | 53   | 57 *  | 043   | 148   |
| 35  | 154  | 189 * | 044   | 417   |
| 25  | 155  | 180 * | 045   | 420   |
| 22  | 186  | 208 * | 046   | 396   |
| 896 | 4886 | 5782  | TOTAL | 16260 |

## HARRISON TOWNSHIP

|    |     |       |     |     |
|----|-----|-------|-----|-----|
| 36 | 104 | 140 * | 001 | 378 |
| 12 | 50  | 62 *  | 002 | 172 |
| 21 | 64  | 85 *  | 003 | 275 |
| 43 | 173 | 216 * | 004 | 464 |
| 52 | 243 | 295 * | 005 | 537 |
| 26 | 105 | 131 * | 006 | 293 |
| 39 | 189 | 228 * | 007 | 532 |
| 01 | 14  | 15 *  | 008 | 86  |
| 27 | 149 | 176 * | 009 | 363 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## DEMOCRATIC PARTY

## 11TH STATE SENATE DISTRICT

K D J W  
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NAMES OF  
  
CITIES AND  
  
TOWNSHIPS

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## CLINTON TOWNSHIP

197 40  
101 31  
161 45  
190 48  
156 43  
71 24  
75 19  
185 50  
271 73  
118 29  
226 38  
220 37  
195 51  
71 23  
118 35  
125 38  
49 12  
115 29  
121 21  
84 28

237 \* 023 572  
132 \* 024 374  
206 \* 025 413  
238 \* 026 544  
199 \* 030 365  
95 \* 031 200  
94 \* 032 315  
235 \* 033 495  
344 \* 035 759  
147 \* 036 352  
264 \* 037 565  
257 \* 038 746  
246 \* 039 568  
94 \* 040 220  
153 \* 041 316  
163 \* 042 409  
61 \* 043 148  
144 \* 044 417  
142 \* 045 420  
112 \* 046 396

5515 1534

7049 TOTAL 16260

## HARRISON TOWNSHIP

137 27  
51 18  
108 20  
130 28  
121 20  
92 17  
178 36  
34 12  
88 16

164 \* 001 378  
69 \* 002 172  
128 \* 003 275  
158 \* 004 464  
141 \* 005 537  
109 \* 006 293  
214 \* 007 532  
46 \* 008 86  
104 \* 009 363

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

REPUBLICAN PARTY

11TH STATE SENATE DISTRICT

J B  
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NAMES OF  
CITIES AND  
TOWNSHIPS

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## HARRISON TOWNSHIP

10 101  
28 103  
09 30

111 \* 010  
131 \* 011  
39 \* 012

277  
298  
129

304 1325

1629 TOTAL

3804

## LAKE TOWNSHIP

09 08

17 \* 001

26

09 08

17 TOTAL

26

## LENOX TOWNSHIP

15 60  
09 50  
15 50

75 \* 001  
59 \* 002  
65 \* 901

293  
275  
165

39 160

199 TOTAL

733

2605 11978

14583 \* GRAND TOTAL

42038

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## DEMOCRATIC PARTY 11TH STATE SENATE DISTRICT

|     |     |   |            |     |
|-----|-----|---|------------|-----|
| K D | J W | T |            | P T |
| E E | O A | O |            | O O |
| N B | D L | T | NAMES OF   | L T |
| N E | I D | A |            | L A |
| E A | E   | L | CITIES AND | L   |
| T U | N   |   | TOWNSHIPS  | B   |
| H S | M   |   |            | O   |
| S   | Y   |   |            | O   |
| J A | E   |   |            | K   |
| E   | R   |   |            |     |
| R   |     |   |            |     |
| T   |     |   |            |     |

## HARRISON TOWNSHIP

|      |     |           |            |
|------|-----|-----------|------------|
| 90   | 20  | 110 * 010 | 277        |
| 106  | 28  | 134 * 011 | 298        |
| 36   | 10  | 46 * 012  | 129        |
| 1171 | 252 | 1423      | TOTAL 3804 |

## LAKE TOWNSHIP

|    |    |          |          |
|----|----|----------|----------|
| 03 | 04 | 07 * 001 | 26       |
| 03 | 04 | 07       | TOTAL 26 |

## LENOX TOWNSHIP

|       |      |           |                   |
|-------|------|-----------|-------------------|
| 118   | 28   | 146 * 001 | 293               |
| 119   | 36   | 155 * 002 | 275               |
| 70    | 16   | 86 * 901  | 165               |
| 307   | 80   | 387       | TOTAL 733         |
| 14870 | 3712 | 18582 *   | GRAND TOTAL 42038 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## REPUBLICAN PARTY

## 12TH STATE SENATE DISTRICT

|                       |                                 |                                      |                                 |                       |                       |                            |                                 |                                 |                       |                                     |                                           |
|-----------------------|---------------------------------|--------------------------------------|---------------------------------|-----------------------|-----------------------|----------------------------|---------------------------------|---------------------------------|-----------------------|-------------------------------------|-------------------------------------------|
| M<br>A<br>R<br>I<br>A | C<br>A<br>R<br>R<br>I<br>L<br>A | G<br>L<br>E<br>N<br>K<br>I<br>N<br>S | H<br>A<br>S<br>K<br>I<br>N<br>S | D<br>A<br>V<br>E<br>E | J<br>A<br>V<br>E<br>E | D<br>O<br>N<br>A<br>T<br>E | L<br>A<br>M<br>O<br>N<br>T<br>E | K<br>E<br>N<br>N<br>S<br>O<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>O<br>L<br>L<br>A<br>B<br>O<br>O<br>K |
|-----------------------|---------------------------------|--------------------------------------|---------------------------------|-----------------------|-----------------------|----------------------------|---------------------------------|---------------------------------|-----------------------|-------------------------------------|-------------------------------------------|

## CITY OF FRASER

|     |    |     |    |    |            |      |
|-----|----|-----|----|----|------------|------|
| 42  | 01 | 57  | 02 | 09 | 111 * 001  | 311  |
| 83  | 04 | 115 | 04 | 04 | 210 * 002  | 455  |
| 38  | 04 | 73  | 03 | 04 | 122 * 003  | 347  |
| 39  | 01 | 83  | 04 | 03 | 130 * 004  | 401  |
| 37  | 01 | 74  | 05 | 07 | 124 * 005  | 385  |
| 55  | 04 | 121 | 03 | 05 | 188 * 006  | 452  |
| 32  | 00 | 47  | 03 | 02 | 84 * 007   | 249  |
| 119 | 03 | 190 | 06 | 11 | 329 * 901  | 673  |
| 445 | 18 | 760 | 30 | 45 | 1298 TOTAL | 3273 |

## CITY OF MEMPHIS

|    |    |    |    |    |          |     |
|----|----|----|----|----|----------|-----|
| 13 | 04 | 32 | 04 | 02 | 55 * 001 | 138 |
| 13 | 04 | 32 | 04 | 02 | 55 TOTAL | 138 |

## CITY OF STERLING HGTS

|     |    |     |    |    |           |     |
|-----|----|-----|----|----|-----------|-----|
| 57  | 03 | 103 | 04 | 17 | 184 * 001 | 420 |
| 61  | 02 | 116 | 07 | 12 | 198 * 002 | 458 |
| 59  | 05 | 119 | 08 | 19 | 210 * 003 | 483 |
| 52  | 01 | 125 | 05 | 11 | 194 * 004 | 465 |
| 100 | 07 | 231 | 12 | 20 | 370 * 005 | 766 |
| 60  | 04 | 108 | 14 | 11 | 197 * 006 | 413 |
| 16  | 01 | 37  | 01 | 08 | 63 * 007  | 129 |
| 27  | 01 | 59  | 04 | 02 | 93 * 008  | 180 |
| 78  | 04 | 122 | 06 | 17 | 227 * 009 | 417 |
| 23  | 01 | 82  | 07 | 11 | 124 * 010 | 266 |
| 65  | 02 | 173 | 13 | 09 | 262 * 011 | 527 |
| 49  | 07 | 93  | 03 | 16 | 168 * 012 | 392 |
| 46  | 04 | 90  | 05 | 09 | 154 * 013 | 351 |
| 44  | 01 | 122 | 04 | 11 | 182 * 014 | 364 |
| 62  | 03 | 108 | 04 | 13 | 190 * 015 | 354 |
| 49  | 01 | 60  | 05 | 10 | 125 * 016 | 315 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY

12TH STATE SENATE DISTRICT

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NAMES OF  
CITIES AND  
TOWNSHIPS

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## CITY OF FRASER

|     |           |      |
|-----|-----------|------|
| 66  | 66 * 001  | 311  |
| 86  | 86 * 002  | 455  |
| 113 | 113 * 003 | 347  |
| 103 | 103 * 004 | 401  |
| 111 | 111 * 005 | 385  |
| 84  | 84 * 006  | 452  |
| 74  | 74 * 007  | 249  |
| 222 | 222 * 901 | 673  |
| 859 | 859 TOTAL | 3273 |

## CITY OF MEMPHIS

|    |          |     |
|----|----------|-----|
| 30 | 30 * 001 | 138 |
| 30 | 30 TOTAL | 138 |

## CITY OF STERLING HGTS

|     |           |     |
|-----|-----------|-----|
| 153 | 153 * 001 | 420 |
| 176 | 176 * 002 | 458 |
| 178 | 178 * 003 | 483 |
| 168 | 168 * 004 | 465 |
| 241 | 241 * 005 | 766 |
| 123 | 123 * 006 | 413 |
| 37  | 37 * 007  | 129 |
| 58  | 58 * 008  | 180 |
| 89  | 89 * 009  | 417 |
| 89  | 89 * 010  | 266 |
| 160 | 160 * 011 | 527 |
| 138 | 138 * 012 | 392 |
| 136 | 136 * 013 | 351 |
| 115 | 115 * 014 | 364 |
| 112 | 112 * 015 | 354 |
| 116 | 116 * 016 | 315 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## REPUBLICAN PARTY

## 12TH STATE SENATE DISTRICT

|     |     |     |     |     |   |            |     |
|-----|-----|-----|-----|-----|---|------------|-----|
| M C | G H | D J | D L | K N | T |            | P T |
| A A | L A | A A | O A | E E | O |            | O O |
| R R | E S | V Y | N M | N L | T | NAMES OF   | L T |
| I L | N K | E E | N O | S   | A | CITIES AND | L A |
| A   | N I |     | A T | O   | L | TOWNSHIPS  | L   |
|     | S   |     | E   | N   |   |            | B   |
|     |     |     |     |     |   |            | O   |
|     |     |     |     |     |   |            | O   |
|     |     |     |     |     |   |            | K   |

## CITY OF STERLING HGTS

|    |    |     |    |    |           |     |
|----|----|-----|----|----|-----------|-----|
| 58 | 00 | 109 | 04 | 22 | 193 * 017 | 389 |
| 46 | 01 | 77  | 04 | 16 | 144 * 018 | 338 |
| 57 | 05 | 107 | 01 | 06 | 176 * 019 | 368 |
| 79 | 02 | 163 | 04 | 18 | 266 * 020 | 548 |
| 53 | 01 | 93  | 06 | 15 | 168 * 021 | 348 |
| 39 | 01 | 64  | 02 | 09 | 115 * 022 | 246 |
| 45 | 01 | 63  | 01 | 09 | 119 * 023 | 232 |
| 51 | 02 | 68  | 01 | 09 | 131 * 024 | 277 |
| 48 | 01 | 131 | 02 | 07 | 189 * 025 | 366 |
| 63 | 01 | 110 | 06 | 12 | 192 * 026 | 418 |
| 49 | 00 | 73  | 05 | 07 | 134 * 027 | 263 |
| 97 | 00 | 118 | 05 | 14 | 234 * 028 | 481 |
| 54 | 02 | 62  | 05 | 07 | 130 * 029 | 264 |
| 58 | 00 | 92  | 01 | 13 | 164 * 030 | 267 |
| 77 | 01 | 91  | 08 | 14 | 191 * 031 | 357 |
| 71 | 02 | 114 | 06 | 27 | 220 * 032 | 397 |
| 70 | 03 | 94  | 10 | 13 | 190 * 033 | 340 |
| 80 | 02 | 132 | 14 | 18 | 246 * 034 | 511 |
| 28 | 00 | 57  | 01 | 10 | 96 * 035  | 256 |
| 18 | 01 | 39  | 03 | 02 | 63 * 036  | 185 |
| 35 | 02 | 80  | 03 | 14 | 134 * 037 | 249 |
| 46 | 01 | 72  | 01 | 11 | 131 * 038 | 277 |
| 44 | 01 | 54  | 03 | 09 | 111 * 039 | 245 |
| 96 | 04 | 138 | 12 | 18 | 268 * 040 | 526 |
| 75 | 01 | 103 | 07 | 17 | 203 * 041 | 365 |
| 25 | 02 | 38  | 04 | 08 | 77 * 042  | 192 |
| 67 | 01 | 104 | 03 | 17 | 192 * 043 | 422 |
| 27 | 02 | 29  | 01 | 04 | 63 * 044  | 144 |
| 69 | 03 | 113 | 07 | 25 | 217 * 045 | 390 |
| 38 | 01 | 75  | 04 | 06 | 124 * 046 | 277 |
| 37 | 02 | 61  | 02 | 09 | 111 * 047 | 275 |
| 71 | 04 | 85  | 06 | 09 | 175 * 048 | 311 |
| 86 | 03 | 139 | 02 | 26 | 256 * 049 | 454 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY 12TH STATE SENATE DISTRICT

| D<br>I<br>C<br>K<br>E<br>D<br>Y | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|---------------------------------|-----------------------|-------------------------------------|----------------------------------------------------------|
|---------------------------------|-----------------------|-------------------------------------|----------------------------------------------------------|

CITY OF STERLING HGTS

|     |           |     |
|-----|-----------|-----|
| 105 | 105 * 017 | 389 |
| 112 | 112 * 018 | 338 |
| 124 | 124 * 019 | 368 |
| 155 | 155 * 020 | 548 |
| 108 | 108 * 021 | 348 |
| 86  | 86 * 022  | 246 |
| 77  | 77 * 023  | 232 |
| 103 | 103 * 024 | 277 |
| 102 | 102 * 025 | 366 |
| 140 | 140 * 026 | 418 |
| 77  | 77 * 027  | 263 |
| 155 | 155 * 028 | 481 |
| 83  | 83 * 029  | 264 |
| 61  | 61 * 030  | 267 |
| 100 | 100 * 031 | 357 |
| 103 | 103 * 032 | 397 |
| 87  | 87 * 033  | 340 |
| 161 | 161 * 034 | 511 |
| 110 | 110 * 035 | 256 |
| 91  | 91 * 036  | 185 |
| 68  | 68 * 037  | 249 |
| 82  | 82 * 038  | 277 |
| 89  | 89 * 039  | 245 |
| 176 | 176 * 040 | 526 |
| 113 | 113 * 041 | 365 |
| 74  | 74 * 042  | 192 |
| 149 | 149 * 043 | 422 |
| 49  | 49 * 044  | 144 |
| 105 | 105 * 045 | 390 |
| 98  | 98 * 046  | 277 |
| 103 | 103 * 047 | 275 |
| 86  | 86 * 048  | 311 |
| 130 | 130 * 049 | 454 |

TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## REPUBLICAN PARTY

## 12TH STATE SENATE DISTRICT

| M C<br>A A<br>R R<br>I L<br>A | G H<br>L A<br>E S<br>N K<br>N I<br>S | D J<br>A A<br>V Y<br>E E | D L<br>O A<br>N M<br>N O<br>A T<br>E | K N<br>E E<br>N L<br>S<br>O<br>N | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P T<br>O O<br>L T<br>L A<br>L<br>B<br>O<br>O<br>K |
|-------------------------------|--------------------------------------|--------------------------|--------------------------------------|----------------------------------|-----------------------|-------------------------------------|---------------------------------------------------|
|-------------------------------|--------------------------------------|--------------------------|--------------------------------------|----------------------------------|-----------------------|-------------------------------------|---------------------------------------------------|

## CITY OF STERLING HGTS

|      |     |      |     |     |           |       |
|------|-----|------|-----|-----|-----------|-------|
| 38   | 03  | 62   | 03  | 16  | 122 * 050 | 222   |
| 30   | 03  | 94   | 09  | 07  | 143 * 051 | 277   |
| 13   | 01  | 35   | 01  | 01  | 51 * 052  | 84    |
| 2786 | 107 | 4887 | 259 | 641 | 8680      | 17861 |

## CITY OF UTICA

|     |    |     |    |    |           |     |
|-----|----|-----|----|----|-----------|-----|
| 23  | 01 | 41  | 02 | 01 | 68 * 001  | 126 |
| 66  | 01 | 94  | 02 | 09 | 172 * 002 | 278 |
| 31  | 00 | 31  | 02 | 03 | 67 * 003  | 162 |
| 53  | 01 | 83  | 02 | 04 | 143 * 901 | 270 |
| 173 | 03 | 249 | 08 | 17 | 450       | 836 |

## ARMADA TOWNSHIP

|     |    |     |    |    |           |     |
|-----|----|-----|----|----|-----------|-----|
| 110 | 08 | 158 | 11 | 11 | 298 * 001 | 481 |
| 65  | 04 | 94  | 03 | 04 | 170 * 002 | 264 |
| 175 | 12 | 252 | 14 | 15 | 468       | 745 |

## BRUCE TOWNSHIP

|     |    |     |    |    |           |      |
|-----|----|-----|----|----|-----------|------|
| 58  | 04 | 57  | 01 | 06 | 126 * 001 | 217  |
| 103 | 03 | 160 | 07 | 09 | 282 * 002 | 437  |
| 33  | 00 | 70  | 03 | 01 | 107 * 003 | 198  |
| 98  | 03 | 183 | 02 | 04 | 290 * 901 | 413  |
| 292 | 10 | 470 | 13 | 20 | 805       | 1265 |

## MACOMB TOWNSHIP

|     |    |     |    |    |           |     |
|-----|----|-----|----|----|-----------|-----|
| 54  | 01 | 116 | 02 | 09 | 182 * 001 | 321 |
| 74  | 02 | 158 | 02 | 14 | 250 * 002 | 515 |
| 15  | 02 | 23  | 01 | 01 | 42 * 003  | 111 |
| 101 | 04 | 110 | 06 | 06 | 227 * 004 | 450 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY

12TH STATE SENATE DISTRICT

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NAMES OF  
CITIES AND  
TOWNSHIPS

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K

## CITY OF STERLING HGTS

|      |            |       |
|------|------------|-------|
| 61   | 61 * 050   | 222   |
| 75   | 75 * 051   | 277   |
| 23   | 23 * 052   | 84    |
| 5710 | 5710 TOTAL | 17861 |

## CITY OF UTICA

|     |           |     |
|-----|-----------|-----|
| 42  | 42 * 001  | 126 |
| 78  | 78 * 002  | 278 |
| 63  | 63 * 003  | 162 |
| 68  | 68 * 901  | 270 |
| 251 | 251 TOTAL | 836 |

## ARMADA TOWNSHIP

|     |           |     |
|-----|-----------|-----|
| 134 | 134 * 001 | 481 |
| 54  | 54 * 002  | 264 |
| 188 | 188 TOTAL | 745 |

## BRUCE TOWNSHIP

|     |           |      |
|-----|-----------|------|
| 61  | 61 * 001  | 217  |
| 92  | 92 * 002  | 437  |
| 53  | 53 * 003  | 198  |
| 77  | 77 * 901  | 413  |
| 283 | 283 TOTAL | 1265 |

## MACOMB TOWNSHIP

|     |           |     |
|-----|-----------|-----|
| 78  | 78 * 001  | 321 |
| 171 | 171 * 002 | 515 |
| 42  | 42 * 003  | 111 |
| 145 | 145 * 004 | 450 |