

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

REPUBLICAN PARTY

GOVERNOR

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NAMES OF  
  
CITIES AND  
  
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## CITY OF CENTER LINE

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|----|-----|-------|-------|------|
| 07 | 95  | 102 * | 001   | 309  |
| 02 | 46  | 48 *  | 002   | 200  |
| 04 | 49  | 53 *  | 003   | 234  |
| 00 | 40  | 40 *  | 004   | 161  |
| 05 | 52  | 57 *  | 005   | 242  |
| 04 | 96  | 100 * | 901   | 482  |
| 22 | 378 | 400   | TOTAL | 1628 |

## CITY OF EASTPOINTE

|    |      |       |       |      |
|----|------|-------|-------|------|
| 03 | 59   | 62 *  | 001   | 294  |
| 05 | 67   | 72 *  | 002   | 296  |
| 08 | 64   | 72 *  | 003   | 307  |
| 04 | 71   | 75 *  | 004   | 348  |
| 08 | 96   | 104 * | 005   | 417  |
| 04 | 36   | 40 *  | 006   | 243  |
| 04 | 69   | 73 *  | 007   | 299  |
| 01 | 67   | 68 *  | 008   | 361  |
| 02 | 56   | 58 *  | 009   | 208  |
| 03 | 58   | 61 *  | 010   | 315  |
| 11 | 61   | 72 *  | 011   | 260  |
| 05 | 101  | 106 * | 012   | 365  |
| 03 | 67   | 70 *  | 013   | 227  |
| 07 | 70   | 77 *  | 014   | 315  |
| 06 | 94   | 100 * | 015A  | 344  |
| 00 | 00   | 00 *  | 015B  |      |
| 11 | 99   | 110 * | 016   | 390  |
| 02 | 38   | 40 *  | 017   | 168  |
| 87 | 1173 | 1260  | TOTAL | 5157 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY , AUGUST 4, 1998  
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## REPUBLICAN PARTY

## COUNTY COMMISSIONER DISTRICT 10

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## CITY OF STERLING HGTS

|      |     |                    |      |
|------|-----|--------------------|------|
| 96   | 90  | 186 * 031          | 357  |
| 101  | 118 | 219 * 032          | 397  |
| 99   | 94  | 193 * 033          | 340  |
| 165  | 69  | 234 * 034          | 511  |
| 168  | 76  | 244 * 040          | 526  |
| 126  | 60  | 186 * 041          | 365  |
| 42   | 32  | 74 * 042           | 192  |
| 123  | 55  | 178 * 043          | 422  |
| 43   | 17  | 60 * 044           | 144  |
| 158  | 51  | 209 * 045          | 390  |
| 105  | 52  | 157 * 048          | 311  |
| 186  | 58  | 244 * 049          | 454  |
| 1412 | 772 | 2184 TOTAL         | 4409 |
| 1412 | 772 | 2184 * GRAND TOTAL | 4409 |

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DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 10

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## CITY OF STERLING HGTS

|      |                    |      |
|------|--------------------|------|
| 101  | 101 * 031          | 357  |
| 104  | 104 * 032          | 397  |
| 83   | 83 * 033           | 340  |
| 163  | 163 * 034          | 511  |
| 165  | 165 * 040          | 526  |
| 112  | 112 * 041          | 365  |
| 74   | 74 * 042           | 192  |
| 143  | 143 * 043          | 422  |
| 47   | 47 * 044           | 144  |
| 98   | 98 * 045           | 390  |
| 82   | 82 * 048           | 311  |
| 127  | 127 * 049          | 454  |
| 1299 | 1299 TOTAL         | 4409 |
| 1299 | 1299 * GRAND TOTAL | 4409 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## REPUBLICAN PARTY

## COUNTY COMMISSIONER DISTRICT 11

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## CITY OF STERLING HGTS

|     |     |     |           |      |
|-----|-----|-----|-----------|------|
| 23  | 20  | 68  | 111 * 038 | 277  |
| 19  | 29  | 41  | 89 * 039  | 245  |
| 29  | 24  | 55  | 108 * 050 | 222  |
| 33  | 27  | 66  | 126 * 051 | 277  |
| 11  | 12  | 27  | 50 * 052  | 84   |
| 115 | 112 | 257 | 484 TOTAL | 1105 |

## CITY OF UTICA

|     |    |     |           |     |
|-----|----|-----|-----------|-----|
| 11  | 10 | 26  | 47 * 001  | 126 |
| 42  | 22 | 73  | 137 * 002 | 278 |
| 21  | 13 | 17  | 51 * 003  | 162 |
| 41  | 24 | 37  | 102 * 901 | 270 |
| 115 | 69 | 153 | 337 TOTAL | 836 |

## SHELBY TOWNSHIP

|     |     |      |                    |      |
|-----|-----|------|--------------------|------|
| 76  | 59  | 192  | 327 * 002          | 611  |
| 14  | 23  | 63   | 100 * 003          | 297  |
| 12  | 13  | 46   | 71 * 006           | 250  |
| 47  | 27  | 128  | 202 * 008          | 353  |
| 17  | 26  | 44   | 87 * 009           | 231  |
| 34  | 21  | 83   | 138 * 011          | 324  |
| 42  | 27  | 97   | 166 * 015          | 320  |
| 37  | 25  | 97   | 159 * 019          | 297  |
| 08  | 11  | 27   | 46 * 021           | 103  |
| 287 | 232 | 777  | 1296 TOTAL         | 2786 |
| 517 | 413 | 1187 | 2117 * GRAND TOTAL | 4727 |

STATEMENT OF VOTES PRIMARY ELECTION  
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DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 11

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## CITY OF STERLING HGTS

|     |           |      |
|-----|-----------|------|
| 89  | 89 * 038  | 277  |
| 90  | 90 * 039  | 245  |
| 61  | 61 * 050  | 222  |
| 83  | 83 * 051  | 277  |
| 22  | 22 * 052  | 84   |
| 345 | 345 TOTAL | 1105 |

## CITY OF UTICA

|     |           |     |
|-----|-----------|-----|
| 50  | 50 * 001  | 126 |
| 83  | 83 * 002  | 278 |
| 70  | 70 * 003  | 162 |
| 79  | 79 * 901  | 270 |
| 282 | 282 TOTAL | 836 |

## SHELBY TOWNSHIP

|     |           |     |
|-----|-----------|-----|
| 138 | 138 * 002 | 611 |
| 102 | 102 * 003 | 297 |
| 91  | 91 * 006  | 250 |
| 66  | 66 * 008  | 353 |
| 71  | 71 * 009  | 231 |
| 102 | 102 * 011 | 324 |
| 54  | 54 * 015  | 320 |
| 45  | 45 * 019  | 297 |
| 31  | 31 * 021  | 103 |

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| 700 | 700 TOTAL | 2786 |
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| 1327 | 1327 * GRAND TOTAL | 4727 |
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STATEMENT OF VOTES, PRIMARY ELECTION  
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REPUBLICAN PARTY

COUNTY COMMISSIONER DISTRICT 12

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## SHELBY TOWNSHIP

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|------|--------------------|------|
| 205  | 205 * 001          | 473  |
| 155  | 155 * 004          | 404  |
| 170  | 170 * 005          | 380  |
| 146  | 146 * 007          | 353  |
| 141  | 141 * 010          | 312  |
| 217  | 217 * 012          | 445  |
| 131  | 131 * 013          | 305  |
| 121  | 121 * 014          | 295  |
| 290  | 290 * 016          | 672  |
| 62   | 62 * 017           | 141  |
| 153  | 153 * 018          | 326  |
| 60   | 60 * 020           | 159  |
| 186  | 186 * 022          | 437  |
| 214  | 214 * 023          | 460  |
| 260  | 260 * 024          | 500  |
| 179  | 179 * 025          | 368  |
| 292  | 292 * 026          | 652  |
| 131  | 131 * 027          | 370  |
| 317  | 317 * 028          | 764  |
| 3430 | 3430 TOTAL         | 7816 |
| 3430 | 3430 * GRAND TOTAL | 7816 |

STATEMENT OF VOTES, PRIMARY ELECTION  
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DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 12

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## SHELBY TOWNSHIP

|     |      |           |                  |
|-----|------|-----------|------------------|
| 27  | 48   | 75 * 001  | 473              |
| 21  | 64   | 85 * 004  | 404              |
| 36  | 48   | 84 * 005  | 380              |
| 28  | 58   | 86 * 007  | 353              |
| 26  | 42   | 68 * 010  | 312              |
| 22  | 47   | 69 * 012  | 445              |
| 27  | 41   | 68 * 013  | 305              |
| 12  | 47   | 59 * 014  | 295              |
| 51  | 82   | 133 * 016 | 672              |
| 15  | 10   | 25 * 017  | 141              |
| 23  | 39   | 62 * 018  | 326              |
| 18  | 45   | 63 * 020  | 159              |
| 29  | 38   | 67 * 022  | 437              |
| 22  | 57   | 79 * 023  | 460              |
| 27  | 40   | 67 * 024  | 500              |
| 19  | 35   | 54 * 025  | 368              |
| 96  | 91   | 187 * 026 | 652              |
| 41  | 76   | 117 * 027 | 370              |
| 90  | 98   | 188 * 028 | 764              |
| 630 | 1006 | 1636      | TOTAL 7816       |
| 630 | 1006 | 1636 *    | GRAND TOTAL 7816 |

TUESDAY, AUGUST 4, 1998  
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REPUBLICAN PARTY

COUNTY COMMISSIONER DISTRICT 13

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|     |           | CITY OF MEMPHIS     |      |
| 39  | 39 * 001  |                     | 138  |
| 39  | 39 TOTAL  |                     | 138  |
|     |           | CITY OF RICHMOND    |      |
| 96  | 96 * 001  |                     | 270  |
| 114 | 114 * 002 |                     | 299  |
| 210 | 210 TOTAL |                     | 569  |
|     |           | ARMADA TOWNSHIP     |      |
| 117 | 117 * 002 |                     | 264  |
| 117 | 117 TOTAL |                     | 264  |
|     |           | BRUCE TOWNSHIP      |      |
| 90  | 90 * 001  |                     | 217  |
| 212 | 212 * 002 |                     | 437  |
| 79  | 79 * 003  |                     | 198  |
| 224 | 224 * 901 |                     | 413  |
| 605 | 605 TOTAL |                     | 1265 |
|     |           | RICHMOND TOWNSHIP   |      |
| 157 | 157 * 001 |                     | 366  |
| 157 | 157 TOTAL |                     | 366  |
|     |           | WASHINGTON TOWNSHIP |      |
| 102 | 102 * 001 |                     | 276  |
| 94  | 94 * 002  |                     | 258  |
| 148 | 148 * 003 |                     | 313  |
| 105 | 105 * 004 |                     | 310  |



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DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 13

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|     |          | CITY OF MEMPHIS     |      |
| 40  | 40 * 001 |                     | 138  |
| 40  | 40       | TOTAL               | 138  |
|     |          | CITY OF RICHMOND    |      |
| 99  | 99 * 001 |                     | 270  |
| 98  | 98 * 002 |                     | 299  |
| 197 | 197      | TOTAL               | 569  |
|     |          | ARMADA TOWNSHIP     |      |
| 46  | 46 * 002 |                     | 264  |
| 46  | 46       | TOTAL               | 264  |
|     |          | BRUCE TOWNSHIP      |      |
| 63  | 63 * 001 |                     | 217  |
| 81  | 81 * 002 |                     | 437  |
| 53  | 53 * 003 |                     | 198  |
| 76  | 76 * 901 |                     | 413  |
| 273 | 273      | TOTAL               | 1265 |
|     |          | RICHMOND TOWNSHIP   |      |
| 84  | 84 * 001 |                     | 366  |
| 84  | 84       | TOTAL               | 366  |
|     |          | WASHINGTON TOWNSHIP |      |
| 55  | 55 * 001 |                     | 276  |
| 46  | 46 * 002 |                     | 258  |
| 47  | 47 * 003 |                     | 313  |
| 80  | 80 * 004 |                     | 310  |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
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REPUBLICAN PARTY

COUNTY COMMISSIONER DISTRICT 13

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204 \* 006  
165 \* 008  
261 \* 901303  
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1217 TOTAL

2825

2345

2345 \* GRAND TOTAL

5427

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY COUNTY COMMISSIONER DISTRICT 13

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35 \* 005  
71 \* 006  
72 \* 008  
112 \* 901

518 TOTAL

1158 \* GRAND TOTAL

## WASHINGTON TOWNSHIP

303  
472  
409  
484

2825

5427

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

REPUBLICAN PARTY

COUNTY COMMISSIONER DISTRICT 14

| T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
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## CITY OF NEW BALTIMORE

|          |     |
|----------|-----|
| 00 * 001 | 232 |
| 00 * 002 | 299 |
| 00 * 003 | 494 |
| 00 * 004 | 217 |
| 00 * 901 | 246 |

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|----|-------|------|
| 00 | TOTAL | 1488 |
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## CHESTERFIELD TOWNSHIP

|          |     |
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| 00 * 001 | 265 |
| 00 * 004 | 149 |
| 00 * 005 | 354 |
| 00 * 006 | 200 |
| 00 * 007 | 215 |
| 00 * 009 | 229 |
| 00 * 010 | 331 |
| 00 * 011 | 290 |
| 00 * 012 | 186 |
| 00 * 013 | 114 |
| 00 * 014 | 131 |
| 00 * 015 | 75  |

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|----|-------|------|
| 00 | TOTAL | 2539 |
|----|-------|------|

## LENOX TOWNSHIP

|          |     |
|----------|-----|
| 00 * 001 | 293 |
| 00 * 002 | 275 |
| 00 * 901 | 165 |

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|----|-------|-----|
| 00 | TOTAL | 733 |
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| 00 * | GRAND TOTAL | 4760 |
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STATEMENT OF VOTES, PRIMARY ELECTION  
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## DEMOCRATIC PARTY

## COUNTY COMMISSIONER DISTRICT 14

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## CITY OF NEW BALTIMORE

|    |     |    |           |      |
|----|-----|----|-----------|------|
| 10 | 96  | 10 | 116 * 001 | 232  |
| 06 | 105 | 15 | 126 * 002 | 299  |
| 06 | 182 | 31 | 219 * 003 | 494  |
| 09 | 58  | 24 | 91 * 004  | 217  |
| 04 | 98  | 14 | 116 * 901 | 246  |
| 35 | 539 | 94 | 668 TOTAL | 1488 |

## CHESTERFIELD TOWNSHIP

|    |     |     |            |      |
|----|-----|-----|------------|------|
| 08 | 105 | 31  | 144 * 001  | 265  |
| 05 | 50  | 13  | 68 * 004   | 149  |
| 09 | 113 | 66  | 188 * 005  | 354  |
| 07 | 81  | 22  | 110 * 006  | 200  |
| 06 | 71  | 25  | 102 * 007  | 215  |
| 03 | 85  | 43  | 131 * 009  | 229  |
| 07 | 118 | 25  | 150 * 010  | 331  |
| 07 | 118 | 43  | 168 * 011  | 290  |
| 10 | 75  | 23  | 108 * 012  | 186  |
| 02 | 45  | 12  | 59 * 013   | 114  |
| 03 | 50  | 29  | 82 * 014   | 131  |
| 09 | 20  | 10  | 39 * 015   | 75   |
| 76 | 931 | 342 | 1349 TOTAL | 2539 |

## LENOX TOWNSHIP

|     |      |     |                    |      |
|-----|------|-----|--------------------|------|
| 03  | 151  | 11  | 165 * 001          | 293  |
| 06  | 143  | 20  | 169 * 002          | 275  |
| 03  | 71   | 11  | 85 * 901           | 165  |
| 12  | 365  | 42  | 419 TOTAL          | 733  |
| 123 | 1835 | 478 | 2436 * GRAND TOTAL | 4760 |

STATEMENT OF VOTES, PRIMARY ELECTION  
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REPUBLICAN PARTY

COUNTY COMMISSIONER DISTRICT 15

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## ARMADA TOWNSHIP

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| 187 | 187 * 001 | 481 |
| 187 | 187 TOTAL | 481 |

## MACOMB TOWNSHIP

|      |            |      |
|------|------------|------|
| 131  | 131 * 001  | 321  |
| 212  | 212 * 002  | 515  |
| 35   | 35 * 003   | 111  |
| 179  | 179 * 004  | 450  |
| 154  | 154 * 005  | 377  |
| 137  | 137 * 006  | 301  |
| 182  | 182 * 007  | 417  |
| 145  | 145 * 008  | 381  |
| 124  | 124 * 009  | 288  |
| 73   | 73 * 010   | 275  |
| 61   | 61 * 011   | 123  |
| 63   | 63 * 012   | 143  |
| 71   | 71 * 013   | 207  |
| 112  | 112 * 014  | 267  |
| 275  | 275 * 015  | 592  |
| 16   | 16 * 016   | 40   |
| 89   | 89 * 017   | 214  |
| 49   | 49 * 018   | 151  |
| 2108 | 2108 TOTAL | 5173 |

## RAY TOWNSHIP

|      |                    |      |
|------|--------------------|------|
| 80   | 80 * 001           | 211  |
| 89   | 89 * 002           | 280  |
| 60   | 60 * 901           | 100  |
| 229  | 229 TOTAL          | 591  |
| 2524 | 2524 * GRAND TOTAL | 6245 |

STATEMENT OF VOTES, PRIMARY ELECTION  
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DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 15

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NAMES OF  
  
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## ARMADA TOWNSHIP

|     |           |     |
|-----|-----------|-----|
| 115 | 115 * 001 | 481 |
| 115 | 115 TOTAL | 481 |

## MACOMB TOWNSHIP

|      |            |      |
|------|------------|------|
| 90   | 90 * 001   | 321  |
| 168  | 168 * 002  | 515  |
| 45   | 45 * 003   | 111  |
| 149  | 149 * 004  | 450  |
| 131  | 131 * 005  | 377  |
| 92   | 92 * 006   | 301  |
| 114  | 114 * 007  | 417  |
| 150  | 150 * 008  | 381  |
| 82   | 82 * 009   | 288  |
| 149  | 149 * 010  | 275  |
| 34   | 34 * 011   | 123  |
| 35   | 35 * 012   | 143  |
| 56   | 56 * 013   | 207  |
| 65   | 65 * 014   | 267  |
| 142  | 142 * 015  | 592  |
| 14   | 14 * 016   | 40   |
| 80   | 80 * 017   | 214  |
| 69   | 69 * 018   | 151  |
| 1665 | 1665 TOTAL | 5173 |

## RAY TOWNSHIP

|      |                    |      |
|------|--------------------|------|
| 38   | 38 * 001           | 211  |
| 48   | 48 * 002           | 280  |
| 19   | 19 * 901           | 100  |
| 105  | 105 TOTAL          | 591  |
| 1885 | 1885 * GRAND TOTAL | 6245 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

REPUBLICAN PARTY

LENOX TOWNSHIP CLERK

| T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>L<br>A<br>L<br><br>B<br>O<br>O<br>K |
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LENOX TOWNSHIP

|                  |     |
|------------------|-----|
| 00 * 001         | 293 |
| 00 * 002         | 275 |
| 00 * 901         | 165 |
| 00 TOTAL         | 733 |
| 00 * GRAND TOTAL | 733 |



STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY

LENOX TOWNSHIP CLERK

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## LENOX TOWNSHIP

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90  
70114 \* 001  
90 \* 002  
70 \* 901293  
275  
165

274

274 TOTAL

733

274

274 \* GRAND TOTAL

733

**CERTIFICATE OF DETERMINATION**

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**STATE OF MICHIGAN**

**COUNTY OF MACOMB**

**THE BOARD OF COUNTY CANVASSERS OF MACOMB COUNTY HAVING ASCERTAINED AND CANVASSED  
THE VOTES OF THE SEVERAL CITIES AND TOWNSHIPS OF THIS COUNTY, AT THE  
PRIMARY ELECTION HELD ON THE 4TH DAY OF AUGUST  
ONE THOUSAND NINE-HUNDRED AND NINETY-EIGHT.**

**DO HEREBY CERTIFY AND DETERMINE**

---

**THAT JODI KETHE  
HAVING RECEIVED THE LARGEST NUMBER OF VOTES IS NOMINATED CANDIDATE BY THE  
DEMOCRATIC PARTY FOR THE OFFICE OF  
LENOX TOWNSHIP CLERK.**

TUESDAY, AUGUST 4, 1998

PRECINCT BY PRECINCT REPORT

REPUBLICAN PARTY

COUNTY COMMISSIONER DISTRICT 16

| N<br>A<br>N<br>C<br>Y | D<br>E<br>D<br>E<br>N<br>B<br>A<br>C<br>H | L<br>D<br>E<br>R<br>O<br>O<br>N<br>L<br>E<br>T | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|-----------------------|-------------------------------------------|------------------------------------------------|-----------------------|-------------------------------------|----------------------------------------------------------|
|-----------------------|-------------------------------------------|------------------------------------------------|-----------------------|-------------------------------------|----------------------------------------------------------|

## CLINTON TOWNSHIP

|      |      |        |             |      |
|------|------|--------|-------------|------|
| 150  | 232  | 382 *  | 001         | 882  |
| 43   | 42   | 85 *   | 004         | 343  |
| 105  | 169  | 274 *  | 035         | 759  |
| 56   | 71   | 127 *  | 036         | 352  |
| 66   | 113  | 179 *  | 037         | 565  |
| 160  | 201  | 361 *  | 038         | 746  |
| 86   | 106  | 192 *  | 039         | 568  |
| 35   | 43   | 78 *   | 040         | 220  |
| 41   | 57   | 98 *   | 041         | 316  |
| 79   | 102  | 181 *  | 042         | 409  |
| 90   | 110  | 200 *  | 044         | 417  |
| 115  | 84   | 199 *  | 045         | 420  |
| 99   | 117  | 216 *  | 046         | 396  |
| 1125 | 1447 | 2572   | TOTAL       | 6393 |
| 1125 | 1447 | 2572 * | GRAND TOTAL | 6393 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 16

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NAMES OF  
CITIES AND  
TOWNSHIPS

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## CLINTON TOWNSHIP

241 83  
122 59  
241 97  
103 42  
185 58  
196 57  
161 71  
66 20  
105 45  
112 50  
110 40  
103 44  
87 23

324 \* 001 882  
181 \* 004 343  
338 \* 035 759  
145 \* 036 352  
243 \* 037 565  
253 \* 038 746  
232 \* 039 568  
86 \* 040 220  
150 \* 041 316  
162 \* 042 409  
150 \* 044 417  
147 \* 045 420  
110 \* 046 396

1832 689

2521 TOTAL 6393

1832 689

2521 \* GRAND TOTAL 6393

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

REPUBLICAN PARTY

COUNTY COMMISSIONER DISTRICT 17

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NAMES OF  
CITIES AND  
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## CITY OF MT. CLEMENS

|     |           |      |
|-----|-----------|------|
| 04  | 04 * 001  | 225  |
| 78  | 78 * 002  | 316  |
| 40  | 40 * 003  | 206  |
| 46  | 46 * 004  | 189  |
| 19  | 19 * 005  | 150  |
| 19  | 19 * 006  | 172  |
| 37  | 37 * 008  | 174  |
| 77  | 77 * 009  | 279  |
| 22  | 22 * 010  | 84   |
| 206 | 206 * 901 | 649  |
| 548 | 548 TOTAL | 2444 |

## CLINTON TOWNSHIP

|     |                   |      |
|-----|-------------------|------|
| 56  | 56 * 002          | 220  |
| 132 | 132 * 006         | 438  |
| 87  | 87 * 008          | 334  |
| 38  | 38 * 014          | 210  |
| 103 | 103 * 022         | 305  |
| 416 | 416 TOTAL         | 1507 |
| 964 | 964 * GRAND TOTAL | 3951 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 17

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NAMES OF  
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## CITY OF MT. CLEMENS

|      |            |      |
|------|------------|------|
| 148  | 148 * 001  | 225  |
| 138  | 138 * 002  | 316  |
| 96   | 96 * 003   | 206  |
| 95   | 95 * 004   | 189  |
| 106  | 106 * 005  | 150  |
| 88   | 88 * 006   | 172  |
| 89   | 89 * 008   | 174  |
| 114  | 114 * 009  | 279  |
| 30   | 30 * 010   | 84   |
| 258  | 258 * 901  | 649  |
| 1162 | 1162 TOTAL | 2444 |

## CLINTON TOWNSHIP

|      |                    |      |
|------|--------------------|------|
| 87   | 87 * 002           | 220  |
| 172  | 172 * 006          | 438  |
| 135  | 135 * 008          | 334  |
| 102  | 102 * 014          | 210  |
| 104  | 104 * 022          | 305  |
| 600  | 600 TOTAL          | 1507 |
| 1762 | 1762 * GRAND TOTAL | 3951 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## REPUBLICAN PARTY

## COUNTY COMMISSIONER DISTRICT 18

|     |     |     |   |            |     |
|-----|-----|-----|---|------------|-----|
| T D | R P | M S | T |            | P T |
| E O | O E | I E | O |            | O O |
| R Y | G T | C S | T | NAMES OF   | L T |
| R L | E R | H S | A |            | L A |
| Y E | R I | A A | L | CITIES AND | L   |
|     |     | E   |   | TOWNSHIPS  | B   |
| L   |     | L   |   |            | O   |
|     |     |     |   |            | O   |
|     |     | C   |   |            | K   |

## CHESTERFIELD TOWNSHIP

|    |    |     |           |     |
|----|----|-----|-----------|-----|
| 41 | 14 | 101 | 156 * 002 | 357 |
| 11 | 12 | 56  | 79 * 003  | 246 |
| 10 | 11 | 56  | 77 * 008  | 277 |
| 62 | 37 | 213 | 312 TOTAL | 880 |

## HARRISON TOWNSHIP

|     |     |      |                    |      |
|-----|-----|------|--------------------|------|
| 09  | 16  | 59   | 84 * 003           | 275  |
| 28  | 39  | 148  | 215 * 004          | 464  |
| 23  | 52  | 208  | 283 * 005          | 537  |
| 24  | 25  | 80   | 129 * 006          | 293  |
| 32  | 39  | 168  | 239 * 007          | 532  |
| 03  | 01  | 10   | 14 * 008           | 86   |
| 12  | 23  | 151  | 186 * 009          | 363  |
| 20  | 11  | 87   | 118 * 010          | 277  |
| 19  | 20  | 90   | 129 * 011          | 298  |
| 07  | 05  | 25   | 37 * 012           | 129  |
| 177 | 231 | 1026 | 1434 TOTAL         | 3254 |
| 239 | 268 | 1239 | 1746 * GRAND TOTAL | 4134 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 18

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CITIES AND  
TOWNSHIPS

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## CHESTERFIELD TOWNSHIP

130  
106  
131

130 \* 002  
106 \* 003  
131 \* 008

357  
246  
277

367

367 TOTAL

880

## HARRISON TOWNSHIP

106  
113  
101  
81  
176  
41  
78  
84  
105  
44

106 \* 003  
113 \* 004  
101 \* 005  
81 \* 006  
176 \* 007  
41 \* 008  
78 \* 009  
84 \* 010  
105 \* 011  
44 \* 012

275  
464  
537  
293  
532  
86  
363  
277  
298  
129

929

929 TOTAL

3254

1296

1296 \* GRAND TOTAL

4134



STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

REPUBLICAN PARTY COUNTY COMMISSIONER DISTRICT 19

| T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|-----------------------|-------------------------------------|----------------------------------------------------|
|-----------------------|-------------------------------------|----------------------------------------------------|

## CLINTON TOWNSHIP

|                  |      |
|------------------|------|
| 00 * 005         | 147  |
| 00 * 007         | 328  |
| 00 * 009         | 241  |
| 00 * 010         | 603  |
| 00 * 011         | 349  |
| 00 * 012         | 217  |
| 00 * 015         | 410  |
| 00 * 017         | 394  |
| 00 * 018         | 356  |
| 00 * 019         | 413  |
| 00 * 021         | 378  |
| 00 * 026         | 544  |
| 00 * 030         | 365  |
| 00 * 031         | 200  |
| 00 * 033         | 495  |
| 00 TOTAL         | 5440 |
| 00 * GRAND TOTAL | 5440 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 19

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## CLINTON TOWNSHIP

|      |                    |      |
|------|--------------------|------|
| 87   | 87 * 005           | 147  |
| 153  | 153 * 007          | 328  |
| 106  | 106 * 009          | 241  |
| 193  | 193 * 010          | 603  |
| 160  | 160 * 011          | 349  |
| 104  | 104 * 012          | 217  |
| 160  | 160 * 015          | 410  |
| 165  | 165 * 017          | 394  |
| 141  | 141 * 018          | 356  |
| 105  | 105 * 019          | 413  |
| 184  | 184 * 021          | 378  |
| 220  | 220 * 026          | 544  |
| 173  | 173 * 030          | 365  |
| 83   | 83 * 031           | 200  |
| 202  | 202 * 033          | 495  |
| 2236 | 2236 TOTAL         | 5440 |
| 2236 | 2236 * GRAND TOTAL | 5440 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY , AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## REPUBLICAN PARTY

## COUNTY COMMISSIONER DISTRICT 20

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NAMES OF  
CITIES AND  
TOWNSHIPS

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## CITY OF FRASER

16 59 15  
44 75 31  
47 38 12  
29 59 18  
45 52 14  
53 74 24  
24 19 17  
65 134 58

90 \* 001  
150 \* 002  
97 \* 003  
106 \* 004  
111 \* 005  
151 \* 006  
60 \* 007  
257 \* 901

311  
455  
347  
401  
385  
452  
249  
673

323 510 189

1022 TOTAL

3273

## CLINTON TOWNSHIP

11 41 19  
13 26 20  
37 56 23  
17 21 05  
27 70 34  
33 63 21  
55 65 25  
16 31 08

71 \* 003  
59 \* 013  
116 \* 016  
43 \* 020  
131 \* 024  
117 \* 025  
145 \* 032  
55 \* 043

292  
261  
308  
237  
374  
413  
315  
148

209 373 155

737 TOTAL

2348

532 883 344

1759 \* GRAND TOTAL

5621