

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

REPUBLICAN PARTY

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## CITY OF CENTER LINE

|    |     |       |       |      |
|----|-----|-------|-------|------|
| 07 | 95  | 102 * | 001   | 309  |
| 02 | 46  | 48 *  | 002   | 200  |
| 04 | 49  | 53 *  | 003   | 234  |
| 00 | 40  | 40 *  | 004   | 161  |
| 05 | 52  | 57 *  | 005   | 242  |
| 04 | 96  | 100 * | 901   | 482  |
| 22 | 378 | 400   | TOTAL | 1628 |

## CITY OF EASTPOINTE

|    |      |       |       |      |
|----|------|-------|-------|------|
| 03 | 59   | 62 *  | 001   | 294  |
| 05 | 67   | 72 *  | 002   | 296  |
| 08 | 64   | 72 *  | 003   | 307  |
| 04 | 71   | 75 *  | 004   | 348  |
| 08 | 96   | 104 * | 005   | 417  |
| 04 | 36   | 40 *  | 006   | 243  |
| 04 | 69   | 73 *  | 007   | 299  |
| 01 | 67   | 68 *  | 008   | 361  |
| 02 | 56   | 58 *  | 009   | 208  |
| 03 | 58   | 61 *  | 010   | 315  |
| 11 | 61   | 72 *  | 011   | 260  |
| 05 | 101  | 106 * | 012   | 365  |
| 03 | 67   | 70 *  | 013   | 227  |
| 07 | 70   | 77 *  | 014   | 315  |
| 06 | 94   | 100 * | 015A  | 344  |
| 00 | 00   | 00 *  | 015B  |      |
| 11 | 99   | 110 * | 016   | 390  |
| 02 | 38   | 40 *  | 017   | 168  |
| 87 | 1173 | 1260  | TOTAL | 5157 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 19

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NAMES OF  
  
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## CLINTON TOWNSHIP

|      |                    |      |
|------|--------------------|------|
| 87   | 87 * 005           | 147  |
| 153  | 153 * 007          | 328  |
| 106  | 106 * 009          | 241  |
| 193  | 193 * 010          | 603  |
| 160  | 160 * 011          | 349  |
| 104  | 104 * 012          | 217  |
| 160  | 160 * 015          | 410  |
| 165  | 165 * 017          | 394  |
| 141  | 141 * 018          | 356  |
| 105  | 105 * 019          | 413  |
| 184  | 184 * 021          | 378  |
| 220  | 220 * 026          | 544  |
| 173  | 173 * 030          | 365  |
| 83   | 83 * 031           | 200  |
| 202  | 202 * 033          | 495  |
| 2236 | 2236 TOTAL         | 5440 |
| 2236 | 2236 * GRAND TOTAL | 5440 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY , AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## REPUBLICAN PARTY

## COUNTY COMMISSIONER DISTRICT 20

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NAMES OF  
CITIES AND  
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## CITY OF FRASER

16 59 15  
44 75 31  
47 38 12  
29 59 18  
45 52 14  
53 74 24  
24 19 17  
65 134 58

90 \* 001  
150 \* 002  
97 \* 003  
106 \* 004  
111 \* 005  
151 \* 006  
60 \* 007  
257 \* 901

311  
455  
347  
401  
385  
452  
249  
673

323 510 189

1022 TOTAL

3273

## CLINTON TOWNSHIP

11 41 19  
13 26 20  
37 56 23  
17 21 05  
27 70 34  
33 63 21  
55 65 25  
16 31 08

71 \* 003  
59 \* 013  
116 \* 016  
43 \* 020  
131 \* 024  
117 \* 025  
145 \* 032  
55 \* 043

292  
261  
308  
237  
374  
413  
315  
148

209 373 155

737 TOTAL

2348

532 883 344

1759 \* GRAND TOTAL

5621

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 20

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## CITY OF FRASER

|      |            |      |
|------|------------|------|
| 87   | 87 * 001   | 311  |
| 107  | 107 * 002  | 455  |
| 135  | 135 * 003  | 347  |
| 136  | 136 * 004  | 401  |
| 136  | 136 * 005  | 385  |
| 97   | 97 * 006   | 452  |
| 91   | 91 * 007   | 249  |
| 249  | 249 * 901  | 673  |
| 1038 | 1038 TOTAL | 3273 |

## CLINTON TOWNSHIP

|      |                    |      |
|------|--------------------|------|
| 142  | 142 * 003          | 292  |
| 123  | 123 * 013          | 261  |
| 105  | 105 * 016          | 308  |
| 128  | 128 * 020          | 237  |
| 129  | 129 * 024          | 374  |
| 185  | 185 * 025          | 413  |
| 82   | 82 * 032           | 315  |
| 60   | 60 * 043           | 148  |
| 954  | 954 TOTAL          | 2348 |
| 1992 | 1992 * GRAND TOTAL | 5621 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

REPUBLICAN PARTY

COUNTY COMMISSIONER DISTRICT 21

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NAMES OF  
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## CITY OF ROSEVILLE

|     |                   |      |
|-----|-------------------|------|
| 62  | 62 * 009          | 330  |
| 64  | 64 * 012          | 312  |
| 52  | 52 * 013          | 281  |
| 30  | 30 * 014          | 226  |
| 104 | 104 * 015         | 513  |
| 73  | 73 * 016          | 549  |
| 35  | 35 * 017          | 245  |
| 115 | 115 * 018         | 477  |
| 34  | 34 * 019          | 211  |
| 59  | 59 * 020          | 329  |
| 69  | 69 * 022          | 350  |
| 67  | 67 * 023          | 342  |
| 764 | 764 TOTAL         | 4165 |
| 764 | 764 * GRAND TOTAL | 4165 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 21

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## CITY OF ROSEVILLE

|      |        |             |      |
|------|--------|-------------|------|
| 189  | 189 *  | 009         | 330  |
| 187  | 187 *  | 012         | 312  |
| 176  | 176 *  | 013         | 281  |
| 141  | 141 *  | 014         | 226  |
| 306  | 306 *  | 015         | 513  |
| 352  | 352 *  | 016         | 549  |
| 152  | 152 *  | 017         | 245  |
| 241  | 241 *  | 018         | 477  |
| 126  | 126 *  | 019         | 211  |
| 190  | 190 *  | 020         | 329  |
| 191  | 191 *  | 022         | 350  |
| 194  | 194 *  | 023         | 342  |
| 2445 | 2445   | TOTAL       | 4165 |
| 2445 | 2445 * | GRAND TOTAL | 4165 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

REPUBLICAN PARTY

COUNTY COMMISSIONER DISTRICT 22

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55  
85  
30

170

55 \* 008  
85 \* 016  
30 \* 017

170

## CITY OF EASTPOINTE

TOTAL

361  
390  
168

919

38  
51  
66  
83  
78  
38  
60  
36  
54

504

674

38 \* 001  
51 \* 002  
66 \* 003  
83 \* 004  
78 \* 005  
38 \* 007  
60 \* 008  
36 \* 010  
54 \* 011

504

674 \*

## CITY OF ROSEVILLE

TOTAL

GRAND TOTAL

227  
249  
416  
378  
434  
231  
397  
182  
310

2824

3743

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 22

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110 139  
84 145  
41 67

235 351

249 \* 008  
229 \* 016  
108 \* 017

586 TOTAL

361  
390  
168

919

## CITY OF EASTPOINTE

## CITY OF ROSEVILLE

60 106  
56 103  
72 189  
84 153  
82 194  
45 117  
85 183  
37 79  
74 138

595 1262

830 1613

166 \* 001  
159 \* 002  
261 \* 003  
237 \* 004  
276 \* 005  
162 \* 007  
268 \* 008  
116 \* 010  
212 \* 011

1857 TOTAL

2443 \* GRAND TOTAL

227  
249  
416  
378  
434  
231  
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182  
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STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

REPUBLICAN PARTY

COUNTY COMMISSIONER DISTRICT 23

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## CITY OF EASTPOINTE

|     |           |      |
|-----|-----------|------|
| 40  | 40 * 009  | 208  |
| 42  | 42 * 010  | 315  |
| 54  | 54 * 011  | 260  |
| 89  | 89 * 012  | 365  |
| 52  | 52 * 013  | 227  |
| 49  | 49 * 014  | 315  |
| 76  | 76 * 015A | 344  |
| 00  | 00 * 015B | 344  |
| 402 | 402 TOTAL | 2378 |

## CITY OF ST CLAIR SHORES

|      |            |      |
|------|------------|------|
| 366  | 366 * 001  | 865  |
| 157  | 157 * 002  | 539  |
| 139  | 139 * 005  | 549  |
| 190  | 190 * 006  | 674  |
| 159  | 159 * 036  | 542  |
| 1011 | 1011 TOTAL | 3169 |

## LAKE TOWNSHIP

|      |                    |      |
|------|--------------------|------|
| 13   | 13 * 001           | 26   |
| 13   | 13 TOTAL           | 26   |
| 1426 | 1426 * GRAND TOTAL | 5573 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 23

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## CITY OF EASTPOINTE

|      |            |      |
|------|------------|------|
| 107  | 107 * 009  | 208  |
| 189  | 189 * 010  | 315  |
| 139  | 139 * 011  | 260  |
| 177  | 177 * 012  | 365  |
| 111  | 111 * 013  | 227  |
| 165  | 165 * 014  | 315  |
| 157  | 157 * 015A | 344  |
| 00   | 00 * 015B  | 344  |
| 1045 | 1045 TOTAL | 2378 |

## CITY OF ST CLAIR SHORES

|      |            |      |
|------|------------|------|
| 244  | 244 * 001  | 865  |
| 193  | 193 * 002  | 539  |
| 233  | 233 * 005  | 549  |
| 244  | 244 * 006  | 674  |
| 202  | 202 * 036  | 542  |
| 1116 | 1116 TOTAL | 3169 |

## LAKE TOWNSHIP

|      |                    |      |
|------|--------------------|------|
| 05   | 05 * 001           | 26   |
| 05   | 05 TOTAL           | 26   |
| 2166 | 2166 * GRAND TOTAL | 5573 |

TUESDAY, AUGUST 4, 1998

PRECINCT BY PRECINCT REPORT

REPUBLICAN PARTY

COUNTY COMMISSIONER DISTRICT 24

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## CITY OF ST CLAIR SHORES

|      |                    |      |
|------|--------------------|------|
| 101  | 101 * 008          | 379  |
| 58   | 58 * 009           | 277  |
| 186  | 186 * 010          | 759  |
| 246  | 246 * 012          | 781  |
| 217  | 217 * 014          | 665  |
| 177  | 177 * 016          | 579  |
| 180  | 180 * 017          | 610  |
| 197  | 197 * 018          | 587  |
| 63   | 63 * 019           | 296  |
| 84   | 84 * 021           | 295  |
| 97   | 97 * 035           | 318  |
| 1606 | 1606 TOTAL         | 5546 |
| 1606 | 1606 * GRAND TOTAL | 5546 |

STATEMENT OF VOTES, PRIMARY ELECTION  
 TUESDAY, AUGUST 4, 1998  
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DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 24

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NAMES OF  
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## CITY OF ST CLAIR SHORES

|      |                    |      |
|------|--------------------|------|
| 162  | 162 * 008          | 379  |
| 127  | 127 * 009          | 277  |
| 306  | 306 * 010          | 759  |
| 290  | 290 * 012          | 781  |
| 253  | 253 * 014          | 665  |
| 246  | 246 * 016          | 579  |
| 256  | 256 * 017          | 610  |
| 188  | 188 * 018          | 587  |
| 134  | 134 * 019          | 296  |
| 116  | 116 * 021          | 295  |
| 122  | 122 * 035          | 318  |
| 2200 | 2200 TOTAL         | 5546 |
| 2200 | 2200 * GRAND TOTAL | 5546 |

TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

REPUBLICAN PARTY

COUNTY COMMISSIONER DISTRICT 25

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NAMES OF  
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## CITY OF ST CLAIR SHORES

|      |            |      |
|------|------------|------|
| 225  | 225 * 022  | 732  |
| 99   | 99 * 024   | 376  |
| 113  | 113 * 025  | 443  |
| 146  | 146 * 026  | 482  |
| 216  | 216 * 027  | 778  |
| 134  | 134 * 029  | 540  |
| 101  | 101 * 032  | 319  |
| 142  | 142 * 041  | 512  |
| 117  | 117 * 042  | 398  |
| 1293 | 1293 TOTAL | 4580 |

## HARRISON TOWNSHIP

|      |                    |      |
|------|--------------------|------|
| 123  | 123 * 001          | 378  |
| 57   | 57 * 002           | 172  |
| 180  | 180 TOTAL          | 550  |
| 1473 | 1473 * GRAND TOTAL | 5130 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

DEMOCRATIC PARTY

COUNTY COMMISSIONER DISTRICT 25

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NAMES OF  
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## CITY OF ST CLAIR SHORES

|      |            |      |
|------|------------|------|
| 278  | 278 * 022  | 732  |
| 165  | 165 * 024  | 376  |
| 175  | 175 * 025  | 443  |
| 209  | 209 * 026  | 482  |
| 297  | 297 * 027  | 778  |
| 267  | 267 * 029  | 540  |
| 134  | 134 * 032  | 319  |
| 229  | 229 * 041  | 512  |
| 170  | 170 * 042  | 398  |
| 1924 | 1924 TOTAL | 4580 |

## HARRISON TOWNSHIP

|      |                    |      |
|------|--------------------|------|
| 149  | 149 * 001          | 378  |
| 70   | 70 * 002           | 172  |
| 219  | 219 TOTAL          | 550  |
| 2143 | 2143 * GRAND TOTAL | 5130 |

DO HEREBY CERTIFY AND DETERMINE:

THAT THE FOLLOWING PROPOSITIONS OR QUESTIONS WERE PASSED OR DEFEATED AS INDICATED BELOW:

PUBLIC TRANSPORTATION MILLAGE

MACOMB COUNTY PUBLIC TRANSPORTATION MILLAGE RENEWAL  
IF APPROVED, THIS PROPOSAL WILL RENEW THE 0.33 MILLS LEVIED BY MACOMB COUNTY IN 1995, 1996 AND 1997 AND ALLOW CONTINUED SUPPORT IN AID OF THE SUBURBAN MOBILITY AUTHORITY FOR REGIONAL TRANSPORTATION (SMART) AND ITS PURPOSES OF SERVING THE ELDERLY, HANDICAPPED AND GENERAL PUBLIC OF MACOMB COUNTY.

SHALL THE 0.33 MILL, (33 CENTS PER \$1,000 OF TAXABLE VALUE), INCREASE ON THE LIMITATION ON THE AMOUNT OF TAXES IMPOSED ON TAXABLE PROPERTY IN MACOMB COUNTY, WHICH EXPIRED WITH THE 1997 TAX LEVY, BE RENEWED FOR FOUR (4) YEARS, 1998, 1999, 2000 AND 2001, INCLUSIVE, FOR THE PURPOSE OF MAKING CONTRIBUTIONS IN AID OF THE SUBURBAN MOBILITY AUTHORITY FOR REGIONAL TRANSPORTATION ("SMART") AND ITS PURPOSE OF SERVING THE ELDERLY, HANDICAPPED AND GENERAL PUBLIC IN MACOMB COUNTY? IT IS ESTIMATED THAT 0.33 MILLS WOULD RAISE APPROXIMATELY 5.7 MILLION DOLLARS WHEN LEVIED IN 1998.

HAVING RECEIVED SUFFICIENT VOTES WAS PASSED.

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## PUBLIC TRANSPORTATION MILLAGE

YES

NO

TOTAL

NAMES OF  
CITIES AND  
TOWNSHIPS

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## CITY OF CENTER LINE

141 60  
101 22  
146 44  
81 31  
194 26  
264 77

201 \* 001 309  
123 \* 002 200  
190 \* 003 234  
112 \* 004 161  
220 \* 005 242  
341 \* 901 482

927 260

1187 TOTAL 1628

## CITY OF EASTPOINTE

193 58  
209 61  
183 45  
218 72  
308 85  
166 62  
185 71  
230 73  
141 53  
205 64  
160 76  
215 88  
150 50  
212 79  
214 78  
00 00  
232 111  
114 35

251 \* 001 294  
270 \* 002 296  
228 \* 003 307  
290 \* 004 348  
393 \* 005 417  
228 \* 006 243  
256 \* 007 299  
303 \* 008 361  
194 \* 009 208  
269 \* 010 315  
236 \* 011 260  
303 \* 012 365  
200 \* 013 227  
291 \* 014 315  
292 \* 015A 344  
00 \* 015B 344  
343 \* 016 390  
149 \* 017 168

3335 1161

4496 TOTAL 5157



TUESDAY, AUGUST 4, 1998

PRECINCT BY PRECINCT REPORT

## PUBLIC TRANSPORTATION MILLAGE

YES

NO

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## CITY OF FRASER

|      |      |            |      |
|------|------|------------|------|
| 179  | 110  | 289 * 001  | 311  |
| 250  | 166  | 416 * 002  | 455  |
| 220  | 98   | 318 * 003  | 347  |
| 229  | 145  | 374 * 004  | 401  |
| 228  | 123  | 351 * 005  | 385  |
| 225  | 199  | 424 * 006  | 452  |
| 144  | 80   | 224 * 007  | 249  |
| 449  | 155  | 604 * 901  | 673  |
| 1924 | 1076 | 3000 TOTAL | 3273 |

## CITY OF MEMPHIS

|    |    |          |     |
|----|----|----------|-----|
| 62 | 17 | 79 * 001 | 138 |
| 62 | 17 | 79 TOTAL | 138 |

## CITY OF MT. CLEMENS

|      |     |            |      |
|------|-----|------------|------|
| 84   | 21  | 105 * 001  | 225  |
| 170  | 49  | 219 * 002  | 316  |
| 140  | 45  | 185 * 003  | 206  |
| 111  | 33  | 144 * 004  | 189  |
| 88   | 14  | 102 * 005  | 150  |
| 82   | 22  | 104 * 006  | 172  |
| 90   | 28  | 118 * 008  | 174  |
| 154  | 65  | 219 * 009  | 279  |
| 45   | 13  | 58 * 010   | 84   |
| 342  | 75  | 417 * 901  | 649  |
| 1306 | 365 | 1671 TOTAL | 2444 |

## CITY OF NEW BALTIMORE

|     |    |           |     |
|-----|----|-----------|-----|
| 143 | 68 | 211 * 001 | 232 |
| 175 | 96 | 271 * 002 | 299 |

TUESDAY, AUGUST 4, 1998

PRECINCT BY PRECINCT REPORT

## PUBLIC TRANSPORTATION MILLAGE

YES

NO

TOTAL

NAMES OF  
CITIES AND  
TOWNSHIPS

P T  
O O  
L T  
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K

## CITY OF NEW BALTIMORE

250 196  
124 70  
172 56

446 \* 003  
194 \* 004  
228 \* 901

494  
217  
246

864 486

1350 TOTAL

1488

## CITY OF RICHMOND

183 63  
172 93

246 \* 001  
265 \* 002

270  
299

355 156

511 TOTAL

569

## CITY OF ROSEVILLE

150 45  
149 52  
276 72  
253 97  
277 94  
142 43  
251 87  
217 76  
111 36  
208 63  
217 71  
181 63  
143 51  
354 98  
354 139  
150 67  
275 131  
123 56  
195 95  
238 86

195 \* 001  
201 \* 002  
348 \* 003  
350 \* 004  
371 \* 005  
185 \* 007  
338 \* 008  
293 \* 009  
147 \* 010  
271 \* 011  
288 \* 012  
244 \* 013  
194 \* 014  
452 \* 015  
493 \* 016  
217 \* 017  
406 \* 018  
179 \* 019  
290 \* 020  
324 \* 022

227  
249  
416  
378  
434  
231  
397  
330  
182  
310  
312  
281  
226  
513  
549  
245  
477  
211  
329  
350

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## PUBLIC TRANSPORTATION MILLAGE

| Y<br>E<br>S | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>O<br>L<br>T<br>A<br>L<br>B<br>O<br>O<br>K |
|-------------|--------|-----------------------|-------------------------------------|----------------------------------------------------------|
|-------------|--------|-----------------------|-------------------------------------|----------------------------------------------------------|

## CITY OF ROSEVILLE

|      |      |            |      |
|------|------|------------|------|
| 233  | 78   | 311 * 023  | 342  |
| 4497 | 1600 | 6097 TOTAL | 6989 |

## CITY OF ST CLAIR SHORES

|      |      |             |       |
|------|------|-------------|-------|
| 616  | 176  | 792 * 001   | 865   |
| 374  | 118  | 492 * 002   | 539   |
| 359  | 143  | 502 * 005   | 549   |
| 444  | 153  | 597 * 006   | 674   |
| 259  | 83   | 342 * 008   | 379   |
| 172  | 87   | 259 * 009   | 277   |
| 471  | 222  | 693 * 010   | 759   |
| 521  | 204  | 725 * 012   | 781   |
| 443  | 164  | 607 * 014   | 665   |
| 384  | 143  | 527 * 016   | 579   |
| 400  | 148  | 548 * 017   | 610   |
| 367  | 157  | 524 * 018   | 587   |
| 190  | 79   | 269 * 019   | 296   |
| 193  | 84   | 277 * 021   | 295   |
| 498  | 177  | 675 * 022   | 732   |
| 251  | 100  | 351 * 024   | 376   |
| 262  | 139  | 401 * 025   | 443   |
| 305  | 148  | 453 * 026   | 482   |
| 545  | 171  | 716 * 027   | 778   |
| 356  | 147  | 503 * 029   | 540   |
| 181  | 116  | 297 * 032   | 319   |
| 220  | 63   | 283 * 035   | 318   |
| 337  | 163  | 500 * 036   | 542   |
| 307  | 175  | 482 * 041   | 512   |
| 260  | 117  | 377 * 042   | 398   |
| 8715 | 3477 | 12192 TOTAL | 13295 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## PUBLIC TRANSPORTATION MILLAGE

YES

NO

TOTAL

NAMES OF  
CITIES AND  
TOWNSHIPS

P T  
O O  
L T  
L A  
L  
B  
O  
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K

## CITY OF STERLING HGTS

270 104  
249 136  
318 122  
271 132  
497 186  
234 137  
91 26  
99 73  
253 124  
171 70  
314 170  
219 94  
223 98  
189 135  
221 99  
211 68  
235 118  
213 90  
231 110  
314 164  
245 64  
145 71  
143 68  
167 72  
230 107  
250 116  
156 84  
271 128  
153 90  
116 76  
230 77  
233 129  
191 80

374 \* 001 420  
385 \* 002 458  
440 \* 003 483  
403 \* 004 465  
683 \* 005 766  
371 \* 006 413  
117 \* 007 129  
172 \* 008 180  
377 \* 009 417  
241 \* 010 266  
484 \* 011 527  
313 \* 012 392  
321 \* 013 351  
324 \* 014 364  
320 \* 015 354  
279 \* 016 315  
353 \* 017 389  
303 \* 018 338  
341 \* 019 368  
478 \* 020 548  
309 \* 021 348  
216 \* 022 246  
211 \* 023 232  
239 \* 024 277  
337 \* 025 366  
366 \* 026 418  
240 \* 027 263  
399 \* 028 481  
243 \* 029 264  
192 \* 030 267  
307 \* 031 357  
362 \* 032 397  
271 \* 033 340

TUESDAY, AUGUST 4, 1998

PRECINCT BY PRECINCT REPORT

## PUBLIC TRANSPORTATION MILLAGE

| Y<br>E<br>S | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|-------------|--------|-----------------------|-------------------------------------|----------------------------------------------------|
|-------------|--------|-----------------------|-------------------------------------|----------------------------------------------------|

## CITY OF STERLING HGTS

|       |      |           |             |
|-------|------|-----------|-------------|
| 348   | 129  | 477 * 034 | 511         |
| 159   | 61   | 220 * 035 | 256         |
| 139   | 31   | 170 * 036 | 185         |
| 156   | 74   | 230 * 037 | 249         |
| 153   | 81   | 234 * 038 | 277         |
| 145   | 52   | 197 * 039 | 245         |
| 361   | 128  | 489 * 040 | 526         |
| 209   | 112  | 321 * 041 | 365         |
| 147   | 19   | 166 * 042 | 192         |
| 261   | 133  | 394 * 043 | 422         |
| 81    | 44   | 125 * 044 | 144         |
| 248   | 99   | 347 * 045 | 390         |
| 172   | 80   | 252 * 046 | 277         |
| 190   | 62   | 252 * 047 | 275         |
| 211   | 74   | 285 * 048 | 311         |
| 293   | 110  | 403 * 049 | 454         |
| 141   | 66   | 207 * 050 | 222         |
| 178   | 76   | 254 * 051 | 277         |
| 62    | 19   | 81 * 052  | 84          |
| 11007 | 4868 | 15875     | TOTAL 17861 |

## CITY OF UTICA

|     |     |           |           |
|-----|-----|-----------|-----------|
| 62  | 29  | 91 * 001  | 126       |
| 150 | 83  | 233 * 002 | 278       |
| 78  | 14  | 92 * 003  | 162       |
| 150 | 45  | 195 * 901 | 270       |
| 440 | 171 | 611       | TOTAL 836 |

## CITY OF WARREN

|    |    |           |     |
|----|----|-----------|-----|
| 24 | 14 | 38 * 001  | 77  |
| 90 | 26 | 116 * 002 | 179 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## PUBLIC TRANSPORTATION MILLAGE

| Y<br>E<br>S | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|-------------|--------|-----------------------|-------------------------------------|----------------------------------------------------|
| <hr/>       |        |                       |                                     |                                                    |
|             |        |                       | CITY OF WARREN                      |                                                    |
| 77          | 38     | 115 *                 | 003                                 | 156                                                |
| 138         | 55     | 193 *                 | 004                                 | 264                                                |
| 66          | 17     | 83 *                  | 006                                 | 134                                                |
| 78          | 41     | 119 *                 | 008                                 | 190                                                |
| 116         | 30     | 146 *                 | 010                                 | 232                                                |
| 68          | 37     | 105 *                 | 011                                 | 139                                                |
| 108         | 40     | 148 *                 | 012                                 | 214                                                |
| 95          | 51     | 146 *                 | 013                                 | 197                                                |
| 45          | 12     | 57 *                  | 015                                 | 80                                                 |
| 64          | 21     | 85 *                  | 016                                 | 122                                                |
| 63          | 21     | 84 *                  | 017                                 | 125                                                |
| 80          | 29     | 109 *                 | 018                                 | 135                                                |
| 35          | 26     | 61 *                  | 020                                 | 85                                                 |
| 57          | 09     | 66 *                  | 021                                 | 92                                                 |
| 33          | 15     | 48 *                  | 022                                 | 81                                                 |
| 68          | 29     | 97 *                  | 023                                 | 141                                                |
| 92          | 30     | 122 *                 | 024                                 | 161                                                |
| 52          | 22     | 74 *                  | 026                                 | 108                                                |
| 35          | 11     | 46 *                  | 027                                 | 58                                                 |
| 69          | 39     | 108 *                 | 028                                 | 149                                                |
| 119         | 57     | 176 *                 | 029                                 | 242                                                |
| 78          | 22     | 100 *                 | 032                                 | 121                                                |
| 73          | 17     | 90 *                  | 033                                 | 113                                                |
| 89          | 24     | 113 *                 | 034                                 | 152                                                |
| 114         | 38     | 152 *                 | 036                                 | 180                                                |
| 77          | 19     | 96 *                  | 037                                 | 120                                                |
| 51          | 16     | 67 *                  | 038                                 | 101                                                |
| 65          | 28     | 93 *                  | 039                                 | 132                                                |
| 77          | 45     | 122 *                 | 040                                 | 148                                                |
| 87          | 58     | 145 *                 | 041                                 | 177                                                |
| 142         | 49     | 191 *                 | 042                                 | 250                                                |
| 16          | 09     | 25 *                  | 043                                 | 36                                                 |
| 87          | 32     | 119 *                 | 045                                 | 175                                                |

TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## PUBLIC TRANSPORTATION MILLAGE

| Y<br>E<br>S | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|-------------|--------|-----------------------|-------------------------------------|----------------------------------------------------|
|-------------|--------|-----------------------|-------------------------------------|----------------------------------------------------|

## CITY OF WARREN

|     |    |       |      |     |
|-----|----|-------|------|-----|
| 166 | 78 | 244 * | 046  | 309 |
| 56  | 22 | 78 *  | 047  | 104 |
| 148 | 52 | 200 * | 048  | 283 |
| 86  | 41 | 127 * | 049  | 156 |
| 130 | 69 | 199 * | 050  | 250 |
| 61  | 32 | 93 *  | 052  | 151 |
| 170 | 75 | 245 * | 053  | 289 |
| 59  | 44 | 103 * | 055  | 142 |
| 128 | 60 | 188 * | 056  | 232 |
| 173 | 67 | 240 * | 058  | 305 |
| 133 | 61 | 194 * | 060  | 265 |
| 143 | 44 | 187 * | 061  | 232 |
| 126 | 48 | 174 * | 062  | 217 |
| 109 | 51 | 160 * | 063  | 193 |
| 140 | 69 | 209 * | 064  | 276 |
| 101 | 43 | 144 * | 066  | 187 |
| 133 | 67 | 200 * | 067  | 258 |
| 125 | 55 | 180 * | 068  | 225 |
| 97  | 34 | 131 * | 069  | 194 |
| 116 | 33 | 149 * | 070  | 184 |
| 144 | 45 | 189 * | 071  | 225 |
| 83  | 44 | 127 * | 072  | 150 |
| 34  | 08 | 42 *  | 072A | 57  |
| 120 | 43 | 163 * | 073  | 225 |
| 172 | 83 | 255 * | 074  | 322 |
| 198 | 76 | 274 * | 076  | 333 |
| 171 | 45 | 216 * | 078  | 281 |
| 153 | 60 | 213 * | 080  | 276 |
| 79  | 34 | 113 * | 081  | 158 |
| 138 | 49 | 187 * | 082  | 232 |
| 160 | 57 | 217 * | 084  | 288 |
| 133 | 46 | 179 * | 085  | 247 |
| 186 | 78 | 264 * | 086  | 332 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## PUBLIC TRANSPORTATION MILLAGE

YES

NO

TOTAL

NAMES OF  
CITIES AND  
TOWNSHIPS

P T  
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## CITY OF WARREN

|       |      |        |       |       |
|-------|------|--------|-------|-------|
| 84    | 33   | 117 *  | 088   | 177   |
| 141   | 47   | 188 *  | 090   | 217   |
| 65    | 29   | 94 *   | 092   | 138   |
| 128   | 58   | 186 *  | 093   | 254   |
| 157   | 81   | 238 *  | 094   | 305   |
| 129   | 46   | 175 *  | 096   | 220   |
| 120   | 69   | 189 *  | 097   | 246   |
| 125   | 48   | 173 *  | 098   | 215   |
| 38    | 24   | 62 *   | 099   | 86    |
| 141   | 59   | 200 *  | 099A  | 246   |
| 79    | 40   | 119 *  | 100   | 145   |
| 107   | 43   | 150 *  | 101   | 184   |
| 106   | 43   | 149 *  | 102   | 187   |
| 89    | 46   | 135 *  | 103   | 183   |
| 151   | 76   | 227 *  | 105   | 289   |
| 160   | 77   | 237 *  | 106   | 294   |
| 155   | 92   | 247 *  | 108   | 311   |
| 141   | 82   | 223 *  | 109   | 293   |
| 155   | 69   | 224 *  | 110   | 269   |
| 655   | 209  | 864 *  | 901   | 1138  |
| 146   | 49   | 195 *  | 902   | 266   |
| 128   | 28   | 156 *  | 903   | 211   |
| 224   | 66   | 290 *  | 904   | 382   |
| 820   | 284  | 1104 * | 905   | 1473  |
| 448   | 119  | 567 *  | 906   | 789   |
| 780   | 283  | 1063 * | 907   | 1424  |
| 1125  | 356  | 1481 * | 908   | 1990  |
| 13396 | 5196 | 18592  | TOTAL | 24576 |

## ARMADA TOWNSHIP

|     |     |       |       |     |
|-----|-----|-------|-------|-----|
| 203 | 141 | 344 * | 001   | 481 |
| 115 | 82  | 197 * | 002   | 264 |
| 318 | 223 | 541   | TOTAL | 745 |



TUESDAY, AUGUST 4, 1998

PRECINCT BY PRECINCT REPORT

## PUBLIC TRANSPORTATION MILLAGE

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CITIES AND  
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## BRUCE TOWNSHIP

156 40  
253 137  
122 51  
195 81196 \* 001  
390 \* 002  
173 \* 003  
276 \* 901217  
437  
198  
413

726 309

1035 TOTAL

1265

## CHESTERFIELD TOWNSHIP

172 79  
187 115  
121 95  
85 48  
235 96  
128 64  
109 70  
150 91  
133 59  
161 143  
167 102  
109 34  
63 43  
76 49  
62 08251 \* 001  
302 \* 002  
216 \* 003  
133 \* 004  
331 \* 005  
192 \* 006  
179 \* 007  
241 \* 008  
192 \* 009  
304 \* 010  
269 \* 011  
143 \* 012  
106 \* 013  
125 \* 014  
70 \* 015265  
357  
246  
149  
354  
200  
215  
277  
229  
331  
290  
186  
114  
131  
75

1958 1096

3054 TOTAL

3419

## CLINTON TOWNSHIP

609 217  
159 51  
206 71  
248 75  
100 31  
314 104826 \* 001  
210 \* 002  
277 \* 003  
323 \* 004  
131 \* 005  
418 \* 006882  
220  
292  
343  
147  
438

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## PUBLIC TRANSPORTATION MILLAGE

| Y<br>E<br>S | N<br>O | T<br>O<br>T<br>A<br>L | NAMES OF<br>CITIES AND<br>TOWNSHIPS | P<br>T<br>O<br>T<br>A<br>L<br><br>B<br>O<br>O<br>K |
|-------------|--------|-----------------------|-------------------------------------|----------------------------------------------------|
|-------------|--------|-----------------------|-------------------------------------|----------------------------------------------------|

## CLINTON TOWNSHIP

|     |     |     |       |     |
|-----|-----|-----|-------|-----|
| 216 | 93  | 309 | * 007 | 328 |
| 257 | 58  | 315 | * 008 | 334 |
| 159 | 64  | 223 | * 009 | 241 |
| 421 | 156 | 577 | * 010 | 603 |
| 252 | 80  | 332 | * 011 | 349 |
| 148 | 59  | 207 | * 012 | 217 |
| 173 | 77  | 250 | * 013 | 261 |
| 147 | 47  | 194 | * 014 | 210 |
| 313 | 80  | 393 | * 015 | 410 |
| 207 | 86  | 293 | * 016 | 308 |
| 276 | 95  | 371 | * 017 | 394 |
| 245 | 90  | 335 | * 018 | 356 |
| 263 | 124 | 387 | * 019 | 413 |
| 153 | 73  | 226 | * 020 | 237 |
| 320 | 40  | 360 | * 021 | 378 |
| 223 | 62  | 285 | * 022 | 305 |
| 415 | 133 | 548 | * 023 | 572 |
| 257 | 104 | 361 | * 024 | 374 |
| 307 | 71  | 378 | * 025 | 413 |
| 382 | 123 | 505 | * 026 | 544 |
| 268 | 80  | 348 | * 030 | 365 |
| 116 | 72  | 188 | * 031 | 200 |
| 210 | 93  | 303 | * 032 | 315 |
| 356 | 111 | 467 | * 033 | 495 |
| 517 | 188 | 705 | * 035 | 759 |
| 225 | 95  | 320 | * 036 | 352 |
| 385 | 139 | 524 | * 037 | 565 |
| 501 | 204 | 705 | * 038 | 746 |
| 384 | 164 | 548 | * 039 | 568 |
| 170 | 42  | 212 | * 040 | 220 |
| 229 | 74  | 303 | * 041 | 316 |
| 294 | 72  | 366 | * 042 | 409 |
| 105 | 38  | 143 | * 043 | 148 |

STATEMENT OF VOTES, PRIMARY ELECTION  
TUESDAY, AUGUST 4, 1998  
PRECINCT BY PRECINCT REPORT

## PUBLIC TRANSPORTATION MILLAGE

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NAMES OF  
CITIES AND  
TOWNSHIPS

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K

## CLINTON TOWNSHIP

295 102  
289 107  
286 80

397 \* 044  
396 \* 045  
366 \* 046

417  
420  
396

11400 3925

15325

TOTAL

16260

## HARRISON TOWNSHIP

274 80  
112 51  
166 90  
252 199  
230 274  
181 91  
334 179  
64 16  
172 176  
154 110  
218 66  
84 36

354 \* 001  
163 \* 002  
256 \* 003  
451 \* 004  
504 \* 005  
272 \* 006  
513 \* 007  
80 \* 008  
348 \* 009  
264 \* 010  
284 \* 011  
120 \* 012

378  
172  
275  
464  
537  
293  
532  
86  
363  
277  
298  
129

2241 1368

3609

TOTAL

3804

## LAKE TOWNSHIP

11 05

16 \* 001

26

11 05

16

TOTAL

26

## LENOX TOWNSHIP

79 56  
74 34  
88 67

135 \* 001  
108 \* 002  
155 \* 901

293  
275  
165

241 157

398

TOTAL

733